

April 25, 2023

Agenda

Agenda Action Report
Prepared for the
Cascade County Commission

ITEM: Contract Award to Copper Creek Construction, for the repairs needed to fix damages that occurred to the Pacific Steel & Recycling Arena & facility, located at the ExpoPark.

INITIATED AND PRESENTED BY: Les W. Payne, Public Works Director

ACTION REQUESTED: Approval of Contract 23-53

BACKGROUND:

Due to damages on the Northside of the Pacific Steel & Recycling Arena building located at the ExpoPark, Cascade County Public Works Department and TD&H Engineering worked together in search of a contractor to complete these repairs. Bid packets for this project were posted in the Great Falls Tribune March 3, March 26, and April 2, 2023, posted online at Montanabid.com, and available at the Great Falls Builders Exchange, packets could also be picked up at TD&H engineering of Great Falls. Public Works and TD&H Engineering held a mandatory Prebid meeting March 30, 2023, at 10:00 am, located at the work site for all interested parties. Only two contractors attended, Copper Creek Construction and Invers Construction, both of Great Falls. Sealed bids were due by 10:00 am April 7, 2023, at Public Works, bids were publicly opened and read aloud. Only one bid was received, this from Copper Creek Construction, base bid price of \$155,555.00, and an Alternate #1 bid price of \$4,500.00. The bid price will include the following repairs, new concrete header, new center column between the doors, both garage doors and door rail systems replaced, all the masonry blocks above the concrete header replaced, and new roofing over the areas of work. Both Public Works and TD&H believe Copper Creek Construction came in with a reasonable bid and are qualified to complete this project. Some materials are out 4-5 weeks. Construction could begin June 1st, estimated to last 3-4 weeks. This schedule would allow the facility to be ready before the 2023 Montana State Fair.

RECOMMENDATION:

Cascade County Staff, after reviewing the bid proposals for the construction repairs needed to fix the Pacific Steel & Recycling Arena, both TD&H and Public Works recommends that the Board of County Commissioners award the contract to Copper Creek Construction, of Great Falls, MT.

TWO MOTIONS PROVIDED FOR CONSIDERATION:

MOTION TO APPROVE:

"Madam Chair, I move that the Commission **APPROVE** Contract 23-53, bid proposal from Copper Creek Construction, for the repairs that are needed to fix the damages that occurred to the Pacific Steel & Recycling Arena, located at MT ExpoPark, at 400 3rd St NW, Great Falls, MT, for a total cost of \$155,555.00 and instruct staff to complete the contracting process."

MOTION TO DISAPPROVE:

"Madam Chair, "I move that the Commission **DISAPPROVE** Contract 23-53."

CONTRACT

In consideration of the mutual promises and consideration set forth herein between COPPER CREEK CONSTRUCTION, a domestic for-profit corporation located at 6 Morning View Lane, Great Falls, MT 59404, (Contractor) and CASCADE COUNTY (County), an incorporated independent political subdivision of the State of Montana, hereby covenant and agree as follows:

1. Contract Purpose And Scope Of Contract Work: The purpose of this Contract is for the Contractor to replace the damaged concrete door header, masonry wall, and two (2) damaged garage doors. Work will be done on the Northside of the Pacific Steel & Recycling Arena, at the ExpoPark, at 400 3rd St NW, Great Falls, MT, as more fully set forth in the Contractor's bid proposal dated April 7, 2023, which is attached hereto as **Exhibit A** and incorporated herein by reference, and as further directed by County through its Public Works Director, Les Payne. In the event Contractor's bid/quote contains terms which conflict with this Contract, the terms of this Contract will be controlling.

2. Performance Standards: Except as otherwise expressly provided, the Contractor shall fully perform all Contract Work and shall do so in a timely, professional, and good workmanlike manner and in accordance with prevailing industry standards and customs. The Contractor shall exercise due care to avoid damage to County structures, property and to utilities (either above or below ground). The Contractor will promptly repair any damage. The Contractor will be required to properly sign and secure the work site so as to maintain, at all times, the safety of the County's employees, agents, invitees and public.

3. Contract Time: Contractor shall fully complete the Contract Work no later than ninety (90) days after execution of the Contract. Time is of the essence. Thus, all terms, covenants, and conditions hereof shall be performed at or before the time specified herein. Any forbearance by the parties in the enforcement of the terms and conditions of this agreement shall in no way be construed as a waiver or default thereof, nor a waiver of the obligatory effect of such provisions.

4. Contract Sum: Contractor has to its satisfaction examined the observable conditions at the work site and performed all necessary research and investigation of the work site in establishing the Contract Sum. Accordingly, Contractor shall be compensated, as payment in full for the Contract Work the sum of ONE HUNDRED FIFTY-FIVE THOUSAND, FIVE HUNDRED FIFTY-FIVE DOLLARS AND 00/100 DOLLARS (\$155,555.00) upon final acceptance of the work. The stated Contract Sum is inclusive of labor, materials, and insurance. The Contractor shall be responsible to obtain and pay for all necessary permits and/or licenses.

5. Contract Payment: As a condition precedent to payment, the Contractor shall conduct a final inspection of the Contract Work with the Authorized Representative of the County. The County shall promptly comply and participate with any reasonable request of the Contractor for final inspection. Upon final inspection and receipt of the Contractor's application for payment, the County may withhold, pending mutual compromise or judicial resolution, payment of all or a portion of the Contract Sum, to the extent reasonably necessary to protect the County, if in the County's opinion the Contract Work is not accepted. If the County withholds payment under this section, the County shall notify the Contractor of the withholding and the reason therefor no later

than ten (10) after receipt of the application for payment. If the Contractor and the County cannot agree on a revised amount, the County shall pay the amount to which the County does not object.

The County shall have no obligation to pay or to see to the payment of money to a subcontractor or materialman except as may otherwise be required by law. Partial payment under this section shall not constitute or be construed to constitute the County's acceptance of any disputed portion of the Contract Work. Acceptance of final payment by the Contractor shall constitute a waiver of all Contractor claims against the County except those previously made in writing and identified by the Contractor as unsettled prior to receipt of the final payment from the County.

6. Force Majeure: If either Party's obligations under this agreement are rendered impossible, hazardous or is otherwise prevented or impaired for reasons beyond a Party's control including, without limitation act(s) of God, riots, strikes, labor difficulties, epidemics, earthquakes, any act or order of any public authority, and/or any other cause or event including, but not limited to, acts of terrorism, similar or dissimilar, beyond either Party's control, then both Party's obligation with respect to the performance of the Contract shall be excused until such time as the intervening force majeure cause has been cured.

7. Insurance: Contractor agrees to maintain general liability insurance in the amount of one million dollars (\$1,000,000.00) per occurrence and two million dollars (\$2,000,000.00) in the aggregate, and to provide professional liability insurance. Contractor agrees to purchase and maintain automobile occurrence coverage with combined single limits for bodily injury, personal injury and property damage of five hundred thousand dollars (\$500,000.00) per occurrence and one million dollars (\$1,000,000.00) in aggregate per year to cover such claims as may be caused by any act, omission, or negligence of Contractor, and its employees, agents, representatives, successors, assigns or subcontractors. Cascade County must be listed as an additional insured on the general liability insurance certificate for this Contract. In accordance with MCA §§ 39-71-401 and 39-71-405, Contractor agrees to provide workers' compensation insurance for its employees while performing work under this Contract, unless an independent contractor exemption certificate has been obtained from DOLI, and copy provided to Cascade County. Contractor agrees to provide proof of compliance in the form of workers' compensation insurance or documentation of corporate officer status and maintain such insurance or corporate officer status for the duration of this Contract. All insurance policies required must be from an insurance carrier licensed to do business in the State of Montana. Contractor's proof of insurance as provided to County is attached hereto as **Exhibit B** to this Contract and such coverages shall remain in full force and effect for the duration of this Contract.

8. Background Checks: Contractor its officers, agents, and representatives performing facility and the operations of the Facility during the term of the Contract. Contractor, its officers, agents, and representatives who are working at the Facility shall be subject to background checks. It is further agreed that the background check may include, but is not limited to, a reference check, criminal history check and active warrant check. The arrest and/or charging with a criminal act, including misdemeanors, may result in such personnel being barred from the Facility's premises.

9. Contractor Registration: Construction contracts greater than \$2,500 require Contractors to be registered with the Department of Labor and Industry under 39-9-201 and 39-9-204 MCA prior to Contract execution. A copy of the registration certificate must be provided to the County. Contractor's registration number is # 238759 and expires on the 24th day of February 2024.

10. Indemnification: Contractor agrees to indemnify, protect, defend, and hold harmless the County, its elected and appointed officials, agents and employees from and against all claims, demands, causes of action of any kind or character, including the defense thereof, arising out of the negligence or misconduct of its agents, employees, representative, assigns, and subcontractors under this agreement.

11. Montana Prevailing Wage Rate and Gross Receipts Tax: Contractor is subject to the requirements of the Montana contractor's gross receipts tax, as defined and required by Mont. Code Ann. §§ 15-50-205 and 15-50-206. The Contractor will pay Montana Davis Bacon wages for as set forth in the attached **Exhibit C** (and as may be amended by the State of Montana Department of Labor) for District 3.

12. Bond: Pursuant to MCA § 18-2-201, Contractor shall furnish performance and payment bonds, each in an amount equal to the Contract price as security for the faithful performance and payment of all of Contractor's obligations under this Contract. These bonds shall remain in effect until one year after the date when final payment becomes due or until competition of the Correction Period specified below, whichever is later, except as provided otherwise by law, or regulations. Particularly, Contractor agrees that prior to the commencement of performance under this Contract, Contractor will make, execute, and deliver to the County bond, as provided above, with a surety company, licensed in the State of Montana, as surety, conditioned that the person or corporation shall faithfully perform all the provisions of the contract; pay all laborers, mechanics, subcontractors, and material suppliers; and pay all persons who supply the person, corporation, or subcontractors with provisions, provender, material, or supplies for performing the work. The County may, in lieu of a surety bond, permit the Contractor to deposit with the County the following securities in an amount at least equal to the contract sum to guarantee the faithful performance of the contract and the payment of all laborers, suppliers, material suppliers, mechanics, and subcontractors: lawful money of the United States; or a cashier's check, certified check, bank money order, certificate of deposit, money market certificate, bank draft, or irrevocable letter of credit drawn or issue by any federally or Montana-chartered bank or savings and loan association that is insured by or for which insurance is administered by the federal deposit insurance corporation or a credit union insured by the national credit union share insurance fund. The security amount must be equal to the full contract price agreed to be paid for the work or improvement and must be paid to Cascade County. The Contract performance and payment security must be provided to the County at 279 Vaughn Frontage Road, Great Falls, Montana.

13. General Warranty: The Contractor warrants to the County that all materials and equipment furnished under the Contract will be of good quality and new, that the Work will be free from defects not inherent in the quality required or permitted, and that the Work will conform to the requirements of this Contract.

14. Choice of Law and Venue: This Contract shall be construed under the laws of the State of Montana. Venue shall be the Eighth Judicial District, Cascade County, Montana. In the event of litigation, the parties shall bear their own costs and attorney fees.

15. Entire Agreement and Modification: This Contract constitutes the entire understanding of the parties and supersedes any and all prior written or verbal representations between the parties. This agreement cannot be modified unless said modification is reduced to writing and signed by both parties.

16. Severability: If any provision of this Contract is held void or invalid, such provision shall be deemed severed from the Contract and the remainder of the Contract shall remain in full force and effect.

17. Mutual Assent and Authority: The parties hereto mutually assent to the terms of this Contract and have signed this Contract on the day and year set forth below. The individuals executing this Contract on behalf of each party warrant that he or she is authorized to execute the Contract on behalf of their respective agencies and that the agency will be bound by the terms and conditions herein.

DATED this ____ day of April, 2023

Contractor:

BY

Trent Short, President
Copper Creek, LLC
DBA Copper Creek Construction

STATE OF MONTANA)

County of Cascade) ss

This instrument was signed or acknowledged before me on this ____ day of _____, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.

Notary Public for the State of Montana
Residing at _____
My Commission expires: _____

(NOTARIAL SEAL)

County:

BOARD OF COUNTY COMMISSIONERS,
CASCADE COUNTY, MONTANA

Rae Grulkowski, Chair

Jim Larson, Commissioner

Joe Briggs, Commissioner

Attest

On this ___ day of _____, 2023, I hereby attest the above-written signatures of the
Board of Cascade County Commissioners.

Sandra Merchant
Cascade County Clerk and Recorder

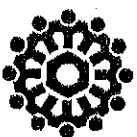
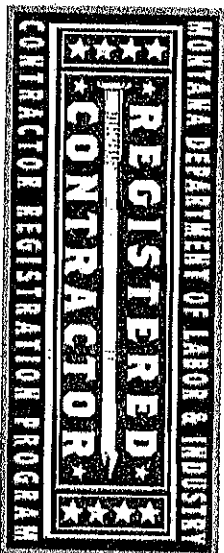
* APPROVED AS TO FORM:
Josh Racki, County Attorney

DEPUTY COUNTY ATTORNEY

* THE COUNTY ATTORNEY HAS PROVIDED ADVICE AND APPROVAL OF THE FOREGOING DOCUMENT
LANGUAGE ON BEHALF OF THE BOARD OF CASCADE COUNTY COMMISSIONERS, AND NOT ON BEHALF OF
OTHER PARTIES OR ENTITIES. REVIEW AND APPROVAL OF THIS DOCUMENT BY THE COUNTY ATTORNEY WAS
CONDUCTED SOLELY FROM A LEGAL PERSPECTIVE AND FOR THE EXCLUSIVE BENEFIT OF CASCADE COUNTY.
OTHER PARTIES SHOULD NOT RELY ON THIS APPROVAL AND SHOULD SEEK REVIEW AND APPROVAL BY THEIR
OWN RESPECTIVE COUNSEL.



DATE (MM/DD/YYYY)
4/4/2023



Montana Department of
LABOR & INDUSTRY

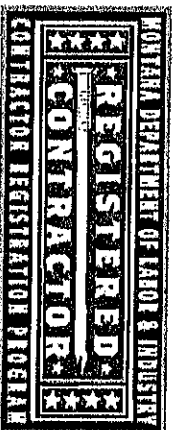
CERTIFICATE OF CONTRACTOR REGISTRATION

COPPER CREEK LLC
6 MORNINGVIEW LANE
GREAT FALLS, MT 59404



Visit our website at mtcontractor.mt.gov or call the
Registration Section at 406-444-7734 for more information
or to verify the validity of this certificate.

INSTRUCTIONS: Fold at perforations then tear card out. Fold card in half at score.



406-444-7734
mtcontractor.mt.gov

COPPER CREEK LLC
6 MORNINGVIEW LANE
GREAT FALLS, MT 59404

REGISTRATION NO. 238759
EXPIRATION DATE 02/24/2024

Employer

TYPES OF CONTRACTOR REGISTRATION CERTIFICATES

Below are the definitions of the four types of contractor registration certificates. The definitions show the extent to which certificate holders can work in the construction trade and whether the certificate covers employees. General contractors can check the certificate type to ensure the subcontractors they hire are working in the capacity in which they are registered. Customers can check co , tractors' certificates for the same reason.

NO EMPLOYEES, MAY HIRE EXEMPT WORKERS ONLY

This means the contractor does not carry workers' compensation coverage on any employees.

EMPLOYER

This means the contractor carries workers' compensation coverage on employees.

The certificate holder is registered to have employees.

LEASED EMPLOYEES

This means the contractor uses employees from an employee-leasing firm.

These employees are presumably covered with workers' compensation and unemployment insurance through the leasing company.

BID ONLY

This means the contractor is registered only to bid construction work in Montana and cannot perform actual work. To work the contractor must upgrade the certificate to one of the above.

For more information call (406) 444-7734



Montana Department of
LABOR & INDUSTRY



MONTANA
PREVAILING WAGE RATES FOR BUILDING CONSTRUCTION SERVICES 2023

Effective: January 14, 2023

Greg Gianforte, Governor
State of Montana

Laurie Esau, Commissioner
Department of Labor & Industry

To obtain copies of prevailing wage rate schedules, or for information relating to public works projects and payment of prevailing wage rates, visit ERD at erd.dli.mt.gov/labor-standards or contact:

Employment Standards Division
Montana Department of Labor and Industry
P. O. Box 8011
Helena, MT 59601
Phone 406-444-6543

The department welcomes questions, comments, and suggestions from the public. In addition, we'll do our best to provide information in an accessible format, upon request, in compliance with the Americans with Disabilities Act.

MONTANA PREVAILING WAGE REQUIREMENTS

The Commissioner of the Department of Labor and Industry, in accordance with Sections 18-2-401 and 18-2-402 of the Montana Code Annotated (MCA), has determined the standard prevailing rate of wages for the occupations listed in this publication.

The wages specified herein control the prevailing rate of wages for the purposes of Section 18-2-401, et seq., MCA. It is required each employer pay (as a minimum) the rate of wages, including fringe benefits, travel allowance, zone pay and per diem applicable to the district in which the work is being performed as provided in the attached wage determinations.

All Montana Prevailing Wage Rates are available on the internet at erd.dli.mt.gov/labor-standards or by contacting the department at (406) 444-6543.

In addition, this publication provides general information concerning compliance with Montana's Prevailing Wage Law and the payment of prevailing wages. For detailed compliance information relating to public works contracts and payment of prevailing wage rates, please consult the regulations on the internet at erd.dli.mt.gov/labor-standards or contact the department at (406) 444-6543.

LAURIE ESAU
Commissioner
Department of Labor and Industry
State of Montana

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A. Date of Publication January 14, 2023

B. Definition of Building Construction

For the purposes of Prevailing Wage, the Commissioner of Labor and Industry has determined that building construction occupations are defined to be those performed by a person engaged in a recognized trade or craft, or any skilled, semi-skilled, or unskilled manual labor related to the construction; alteration, or repair of a public building or facility, and does not include engineering, superintendence, management, office or clerical work.

The Administrative Rules of Montana (ARM), 24.17.501(2) - 2(a), states "Building construction projects generally are the constructions of sheltered enclosures with walk-in access for housing persons, machinery, equipment, or supplies. It includes all construction of such structures, incidental installation of utilities and equipment, both above and below grade level, as well as incidental grading, utilities and paving.

Examples of building construction include, but are not limited to, alterations and additions to buildings, apartment buildings (5 stories and above), arenas (closed), auditoriums, automobile parking garages, banks and financial buildings, barracks, churches, city halls, civic centers, commercial buildings, court houses, detention facilities, dormitories, farm buildings, fire stations, hospitals, hotels, industrial buildings, institutional buildings, libraries, mausoleums, motels, museums, nursing and convalescent facilities, office buildings, out-patient clinics, passenger and freight terminal buildings, police stations, post offices, power plants, prefabricated buildings, remodeling buildings, renovating buildings, repairing buildings, restaurants, schools, service stations, shopping centers, stores, subway stations, theaters, warehouses, water and sewage treatment plants (buildings only), etc."

C. Definition of Public Works Contract

Section 18-2-401(11)(a), MCA defines "public works contract" as "...a contract for construction services let by the state, county, municipality, school district, or political subdivision or for nonconstruction services let by the state, county, municipality, or political subdivision in which the total cost of the contract is in excess of \$25,000..."

D. Prevailing Wage Schedule

This publication covers only Building Construction occupations and rates. These rates will remain in effect until superseded by a more current publication. Current prevailing wage rate schedules for Heavy Construction, Highway Construction, and Nonconstruction Services occupations can be found on the internet at www.mtwagehouopa.com or by contacting the department at (406) 444-6543.

E. Rates to Use for Projects

ARM, 24.17.127(1)(c), states "The wage rates applicable to a particular public works project are those in effect at the time the bid specifications are advertised."

F. Wage Rate Adjustments for Multiyear Contracts

Section 18-2-417, MCA states:

"(1) Any public works contract that by the terms of the original contract calls for more than 30 months to fully perform must include a provision to adjust, as provided in subsection (2), the standard prevailing rate of wages to be paid to the workers performing the contract.

(2) The standard prevailing rate of wages paid to workers under a contract subject to this section must be adjusted 12 months after the date of the award of the public works contract. The amount of the adjustment must be a 3% increase. The adjustment must be made and applied every 12 months for the term of the contract.

(3) Any increase in the standard rate of prevailing wages for workers under this section is the sole responsibility of the contractor and any subcontractors and not the contracting agency."

Section 18-2-412, MCA states:

(a) pay the amount of fringe benefits and the basic hourly rate of pay that is part of the standard prevailing rate of wages directly to the worker or employee in cash;

(c) make payments using any combination of methods set forth in subsections (1)(a) and (1)(b) so that the aggregate of payments and contributions is not less than the standard prevailing rate of wages, including fringe benefits and travel allowances, applicable to the district for the particular type of work being performed.

Fringe benefits are paid for all hours worked (straight time and overtime hours). However, fringe benefits are not to be considered a part of the hourly rate of pay for calculating overtime, unless there is a collectively bargained agreement in effect that specifies otherwise.

Montana counties are aggregated into 4 districts for the purpose of prevailing wage. The prevailing wage districts are composed of the following counties:

A map of Montana showing its county boundaries. The state is divided into four numbered regions by thick black lines. The counties are labeled as follows:

- Region 1 (Northwest):** Lincoln, Flathead, Sanders, Lake, Mineral.
- Region 2 (Central):** Glacier, Toole, Liberty, Hill, Blaine, Phillips, Daniels, Sheridan, Roosevelt, McCona, Dawson, Richland, Wibaux, Prairie, Cutler, Fallon, Carter, Powder River, Big Horn, Yellowstone, Sweet Grass, Stillwater, Carbon, Park, Madison, Beaverhead, Deer Lodge, Silver Bow, Jefferson, Powell, Granite, Missoula, Lewis and Clark, Teton, Cascade, Judith Basin, Fergus, Garfield, Carleton, Musselshell, Golden Valley, Wheatland, Meagher, Broadwater, Gallatin, Beaverhead, Madison, Park.
- Region 3 (East):** Glacier, Toole, Liberty, Hill, Blaine, Phillips, Daniels, Sheridan, Roosevelt, McCona, Dawson, Richland, Wibaux, Prairie, Cutler, Fallon, Carter, Powder River, Big Horn, Yellowstone, Sweet Grass, Stillwater, Carbon, Park, Madison, Beaverhead, Deer Lodge, Silver Bow, Jefferson, Powell, Granite, Missoula, Lewis and Clark, Teton, Cascade, Judith Basin, Fergus, Garfield, Carleton, Musselshell, Golden Valley, Wheatland, Meagher, Broadwater, Gallatin, Beaverhead, Madison, Park.
- Region 4 (South):** Glacier, Toole, Liberty, Hill, Blaine, Phillips, Daniels, Sheridan, Roosevelt, McCona, Dawson, Richland, Wibaux, Prairie, Cutler, Fallon, Carter, Powder River, Big Horn, Yellowstone, Sweet Grass, Stillwater, Carbon, Park, Madison, Beaverhead, Deer Lodge, Silver Bow, Jefferson, Powell, Granite, Missoula, Lewis and Clark, Teton, Cascade, Judith Basin, Fergus, Garfield, Carleton, Musselshell, Golden Valley, Wheatland, Meagher, Broadwater, Gallatin, Beaverhead, Madison, Park.

I. Dispatch City

ARM, 24.17.103(11), defines dispatch city as "...the courthouse in the city from the following list which is closest to the center of the job: Billings, Bozeman, Butte, Great Falls, Helena, Kalispell, Miles City, Missoula and Sidney." A dispatch city shall be considered the point of origin only for jobs within the counties identified in that district (as shown below):

District 1 – Kalispell and Missoula: includes Flathead, Lake, Lincoln, Mineral, Missoula, Ravalli, and Sanders;.

District 2 – Butte and Helena: includes Beaverhead, Broadwater, Deer Lodge, Glacier, Granite, Jefferson, Lewis and Clark, Liberty, Madison, Pondera, Powell, Silver Bow, Teton, and Toole;

District 3 – Bozeman and Great Falls: includes Blaine, Cascade, Chouteau, Fergus, Gallatin, Golden Valley, Hill, Judith Basin, Meagher, Park, Petroleum, Phillips, Sweet Grass, and Wheatland;

District 4 – Billings, Miles City and Sidney: includes Big Horn, Carbon, Carter, Custer, Daniels, Dawson, Fallon, Garfield, McCone, Musselshell, Powder River, Prairie, Richland, Roosevelt, Rosebud, Sheridan, Stillwater, Treasure, Valley, Wibaux, and Yellowstone.

J. Zone Pay

Zone pay is not travel pay. ARM, 24.17.103(25), defines zone pay as "...an amount added to the base pay; the combined sum then becomes the new base wage rate to be paid for all hours worked on the project. Zone pay must be determined by measuring the road miles one way over the shortest practical maintained route from the dispatch city to the center of the job." See section I above for a list of dispatch cities.

K. Computing Travel Benefits

ARM, 24.17.103(23), states " 'Travel pay,' also referred to as 'travel allowance,' is and must be paid for travel both to and from the job site, except those with special provisions listed under the classification. The rate is determined by measuring the road miles one direction over the shortest practical maintained route from the dispatch city or the employee's home, whichever is closer, to the center of the job." See section I above for a list of dispatch cities.

L. Per Diem

ARM, 24.17.103(19), states " 'Per diem' typically covers costs associated with board and lodging expenses. Per diem is paid when an employee is required to work at a location outside the daily commuting distance and is required to stay at that location overnight or longer."

M. Apprentices

Wage rates for apprentices registered in approved federal or state apprenticeship programs are contained in those programs. Additionally, Section 18-2-416(2), MCA states "...The full amount of any applicable fringe benefits must be paid to the apprentice while the apprentice is working on the public works contract." Apprentices not registered in approved federal or state apprenticeship programs will be paid the appropriate journey level prevailing wage rate when working on a public works contract.

N. Posting Notice of Prevailing Wages

Section 18-2-406, MCA provides that contractors, subcontractors and employers who are "...performing work or providing construction services under public works contracts, as provided in this part, shall post in a prominent and accessible site on the project or staging area, not later than the first day of work and continuing for the entire duration of the project, a legible statement of all wages and fringe benefits to be paid to the employees."

O. Employment Preference

Sections 18-2-403 and 18-2-409, MCA requires contractors to give preference to the employment of bona fide Montana residents in the performance of work on public works contracts.

P. Projects of a Mixed Nature
Section 18-2-408, MCA states:

"(1) The contracting agency shall determine, based on the preponderance of labor hours to be worked, whether the public works construction services project is classified as a highway construction project, a heavy construction project, or a building construction project.

(2) Once the project has been classified, employees in each trade classification who are working on that project must be paid at the rate for that project classification"

Q. Occupations Definitions

You can find definitions for these occupations on the following Bureau of Labor Statistics website:
http://www.bls.gov/oes/current/oes_stru.htm

R. Welder Rates

Welders receive the rate prescribed for the craft performing an operation to which welding is incidental.

S. Foreman Rates

Rates are no longer set for foremen. However, if a foreman performs journey level work, the foreman must be paid at least the journey level rate.

WAGE RATES

BOILERMAKERS

No Rate Established

Duties Include:

Construct, assemble, maintain, and repair stationary steam boilers, boiler house auxiliaries, process vessels, and pressure vessels.

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Travel and Per Diem:

All Districts

No travel or per diem established.

BRICK, BLOCK, AND STONE MASONS

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$32.32 | \$16.78 |
| District 2 | \$32.32 | \$16.78 |
| District 3 | \$32.32 | \$16.78 |
| District 4 | \$32.32 | \$16.78 |

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Travel:

All Districts

0-70 mi. free zone
>70-90 mi. \$60.00/day
>90 mi. \$80.00/day

CARPENTERS

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$26.12 | \$12.00 |
| District 2 | \$26.50 | \$14.07 |
| District 3 | \$26.50 | \$14.07 |
| District 4 | \$26.50 | \$14.07 |

Duties Include:

Install roll and batt insulation, and hardwood floors.

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Zone Pay:

All Districts

0-30 mi. free zone
>30-60 mi. base pay + \$4.00/hr.
>60 mi. base pay + \$6.00/hr.

CARPET INSTALLERS

No Rate Established

Duties Include:

Lay and install carpet from rolls or blocks on floors. Install padding and trim flooring materials.

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Travel and Per Diem:

All Districts

No travel or per diem established.

CEMENT MASONS AND CONCRETE FINISHERS

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$24.00 | \$8.85 |
| District 2 | \$22.63 | \$7.36 |
| District 3 | \$21.17 | \$3.67 |
| District 4 | \$20.57 | \$3.67 |

Travel and Per Diem:
All Districts
 No travel or per diem established.

Duties Include:

Smooth and finish surfaces of poured concrete, such as floors, walks, sidewalks, or curbs. Align forms for sidewalks, curbs, or gutters.

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CONSTRUCTION EQUIPMENT OPERATORS GROUP 1

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$25.47 | \$12.92 |
| District 2 | \$28.21 | \$12.92 |
| District 3 | \$28.21 | \$12.92 |
| District 4 | \$28.21 | \$12.92 |

Zone Pay:
All Districts
 0-30 mi. free zone
 >30-60 mi. base pay + \$3.50/hr.
 >60 mi. base pay + \$5.50/hr.

This group includes but is not limited to:

Air Compressor; Auto Fine Grader; Belt Finishing; Boring Machine (Small); Cement Silo; Crane, A-Frame Truck Crane; Crusher Conveyor, DW-10, 15, and 20 Tractor Roller, Farm Tractor, Forklift; Form Grader, Front-End Loader, under 1 cu. yd; Oiler, Herman Nelson Heater; Mucking Machine; Oiler, All Except Cranes/Shovels; Pumpman.

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CONSTRUCTION EQUIPMENT OPERATORS GROUP 2

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$26.95 | \$ 9.50 |
| District 2 | \$33.32 | \$ 9.44 |
| District 3 | \$27.99 | \$12.92 |
| District 4 | \$29.33 | \$12.92 |

Zone Pay:

All Districts

0-30 mi. free zone

>30-60 mi. base pay + \$3.50/hr.

>60 mi. base pay + \$5.50/hr.

This group includes but is not limited to:

Air Doctor; Backhoe\Excavator\Shovel, up to and incl. 3 cu. yds; Bit Grinder; Bituminous Paving Travel Plant; Boring Machine, Large; Broom, Self-Propelled; Concrete Travel Batcher; Concrete Float & Spreader; Concrete Bucket Dispatcher; Concrete Finish Machine; Concrete Conveyor; Distributor, Dozer, Rubber-Tired, Push, & Side Boom; Elevating Grader\Gradall; Field Equipment Serviceman; Front-End Loader, 1 cu. yd up to and incl. 5 cu. yds; Grade Setter, Heavy Duty Drills, All Types; Hoist\Tugger, All; Hydraulic Forklifts & Similar; Industrial Locomotive; Motor Patrol (except finish); Mountain Skidder; Oiler, Cranes\Shovels; Pavement Breaker, EMSCO; Power Saw, Self-Propelled; Pugmill; Pumpcrete\Grout Machine; Punch Truck; Roller, other than Asphalt; Roller, Sheepfoot (Self-Propelled); Roller, 25 tons and over; Ross Carrier; Rotomill, under 6 ft; Trenching Machine; Washing/Screening Plant.

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CONSTRUCTION EQUIPMENT OPERATORS GROUP 3

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$25.81 | \$12.92 |
| District 2 | \$29.75 | \$12.92 |
| District 3 | \$29.75 | \$12.92 |
| District 4 | \$29.75 | \$12.92 |

Zone Pay:

All Districts

0-30 mi. free zone

>30-60 mi. base pay + \$3.50/hr.

>60 mi. base pay + \$5.50/hr.

This group includes but is not limited to:

Asphalt Paving Machine; Asphalt Screed; Backhoe\Excavator\Shovel, over 3 cu. yds; Cableway Highline; Concrete Batch Plant; Concrete Curing Machine; Concrete Pump; Cranes, Cretar; Cranes, Electric Overhead; Cranes, 24 tons and under; Curb Machine\Slip Form Paver; Finish Dozer; Front-End Loader, over 5 cu. yds; Mechanic\Welder; Pioneer Dozer; Roller Asphalt (Breakdown & Finish); Rotomill, over 6 ft; Scraper, Single, Twin, or Pulling Belly-Dump; YO-YO Cat.

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CONSTRUCTION EQUIPMENT OPERATORS GROUP 4

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$26.70 | \$12.92 |
| District 2 | \$29.62 | \$14.21 |
| District 3 | \$30.75 | \$12.92 |
| District 4 | \$30.75 | \$12.92 |

This group includes but is not limited to:

Asphalt\Hot Plant Operator; Cranes, 25 tons up to and incl. 44 tons; Crusher Operator; Finish Motor Patrol; Finish Scraper.

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| Zone Pay: |
|----------------------------------|
| All Districts |
| 0-30 mi. free zone |
| >30-60 mi. base pay + \$3.50/hr. |
| >60 mi. base pay + \$5.50/hr. |

CONSTRUCTION EQUIPMENT OPERATORS GROUP 5

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$31.75 | \$12.92 |
| District 2 | \$31.75 | \$12.92 |
| District 3 | \$30.33 | \$15.08 |
| District 4 | \$31.75 | \$12.92 |

This group includes but is not limited to:

Cranes, 45 tons up to and incl. 74 tons.

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| Zone Pay: |
|----------------------------------|
| All Districts |
| 0-30 mi. free zone |
| >30-60 mi. base pay + \$3.50/hr. |
| >60 mi. base pay + \$5.50/hr. |

CONSTRUCTION EQUIPMENT OPERATORS GROUP 6

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$32.75 | \$12.92 |
| District 2 | \$32.75 | \$12.92 |
| District 3 | \$32.75 | \$12.92 |
| District 4 | \$32.75 | \$12.92 |

This group includes but is not limited to:

Cranes, 75 tons up to and incl. 149 tons; Cranes, Whirley (All).

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| Zone Pay: |
|----------------------------------|
| All Districts |
| 0-30 mi. free zone |
| >30-60 mi. base pay + \$3.50/hr. |
| >60 mi. base pay + \$5.50/hr. |

CONSTRUCTION EQUIPMENT OPERATORS GROUP 7

| | Wage | Benefit |
|------------|-------------|----------------|
| District 1 | \$33.75 | \$12.92 |
| District 2 | \$33.75 | \$12.92 |
| District 3 | \$33.75 | \$12.92 |
| District 4 | \$33.75 | \$12.92 |

This group includes but is not limited to:

Cranes, 150 tons up to and incl. 250 tons; Cranes, over 250 tons--add \$1.00 for every 100 tons over 250 tons; Crane, Tower (All); Crane Stiff-Leg or Derrick; Helicopter Hoist.

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| Zone Pay: |
|----------------------------------|
| All Districts |
| 0-30 mi. free zone |
| >30-60 mi. base pay + \$3.50/hr. |
| >60 mi. base pay + \$5.50/hr. |

CONSTRUCTION LABORERS GROUP 1/FLAG PERSON FOR TRAFFIC CONTROL

| | Wage | Benefit |
|------------|-------------|----------------|
| District 1 | \$23.55 | \$11.82 |
| District 2 | \$23.55 | \$11.82 |
| District 3 | \$23.55 | \$11.82 |
| District 4 | \$23.55 | \$11.82 |

| Zone Pay: |
|----------------------------------|
| All Districts |
| 0-15 mi. free zone |
| >15-30 mi. base pay + \$0.65/hr. |
| >30-50 mi. base pay + \$0.85/hr. |
| >50 mi. base pay + \$1.25/hr. |

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CONSTRUCTION LABORERS GROUP 2

| | Wage | Benefit |
|------------|-------------|----------------|
| District 1 | \$21.63 | \$ 7.43 |
| District 2 | \$20.07 | \$ 9.82 |
| District 3 | \$22.91 | \$11.82 |
| District 4 | \$20.71 | \$ 7.93 |

This group includes but is not limited to:

General Labor; Asbestos Removal; Burning Bar; Bucket Man; Carpenter Tender; Caisson Worker; Cement Mason Tender; Cement Handler (dry); Chuck Tender; Choker Setter; Concrete Worker; Curb Machine-lay Down; Crusher and Batch Worker; Heater Tender; Fence Erector; Landscape Laborer; Landscaper; Lawn Sprinkler Installer; Pipe Wrapper; Pot Tender; Powderman Tender; Rail and Truck Loaders and Unloaders; Ripraper; Sign Erection; Guardrail and Jersey Rail; Spike Driver; Stake Jumper; Signalman; Tail Hoseman; Tool Checker and Houseman and Traffic Control Worker.

| Zone Pay: |
|----------------------------------|
| All Districts |
| 0-15 mi. free zone |
| >15-30 mi. base pay + \$0.65/hr. |
| >30-50 mi. base pay + \$0.85/hr. |
| >50 mi. base pay + \$1.25/hr. |

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CONSTRUCTION LABORERS GROUP 3

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$24.55 | \$11.82 |
| District 2 | \$24.55 | \$11.82 |
| District 3 | \$24.55 | \$11.82 |
| District 4 | \$24.55 | \$11.82 |

This group includes but is not limited to:

Concrete Vibrator; Dumpman (Grademans); Equipment Handler; Geotextile and Liners; High-Pressure Nozzlemans; Jackhammer (Pavement Breaker); Non-Riding Rollers; Pipeline; Posthole Digger (Power); Power Driven Wheelbarrow; Rigger; Sandblaster; Sod Cutter-Power and Tamper.

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| Zone Pay: |
|----------------------------------|
| All Districts |
| 0-15 mi. free zone |
| >15-30 mi. base pay + \$0.65/hr. |
| >30-50 mi. base pay + \$0.85/hr. |
| >50 mi. base pay + \$1.25/hr. |

CONSTRUCTION LABORERS GROUP 4

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$23.09 | \$11.82 |
| District 2 | \$24.60 | \$11.82 |
| District 3 | \$22.44 | \$12.22 |
| District 4 | \$21.38 | \$12.22 |

This group includes but is not limited to:

Hod Carrier***; Water Well Laborer; Blaster; Wagon Driller; Asphalt Raker; Cutting Torch; Grade Setter; High-Scaler; Power Saws (Faller & Concrete); Powderman; Rock & Core Drill; Track or Truck Mounted Wagon Drill and Welder Incl. Air Arc.

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| Zone Pay: |
|----------------------------------|
| All Districts |
| 0-15 mi. free zone |
| >15-30 mi. base pay + \$0.65/hr. |
| >30-50 mi. base pay + \$0.85/hr. |
| >50 mi. base pay + \$1.25/hr. |

***Hod Carriers will receive the same amount of travel and/or subsistence pay as bricklayers when requested to travel.

DRYWALL APPLICATORS

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$26.50 | \$14.07 |
| District 2 | \$26.50 | \$14.07 |
| District 3 | \$26.50 | \$14.07 |
| District 4 | \$26.50 | \$14.07 |

Duties Include:

Drywall and ceiling tile installation.

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| Zone Pay: |
|----------------------------------|
| All Districts |
| 0-30 mi. free zone |
| >30-60 mi. base pay + \$4.00/hr. |
| >60 mi. base pay + \$6.00/hr. |

ELECTRICIANS: INCLUDING BUILDING AUTOMATION CONTROL

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$38.22 | \$15.91 |
| District 2 | \$32.18 | \$16.93 |
| District 3 | \$32.56 | \$14.56 |
| District 4 | \$36.69 | \$15.98 |

Duties Include:

Electrical wiring; equipment and fixtures; street lights; electrical control systems. Installation and/or adjusting of building automation controls also during testing and balancing, commissioning and retro-commissioning.

Travel: District 1

No mileage due when traveling in employer's vehicle.

The following travel allowance is applicable when traveling in employee's vehicle:

- 0-15 mi. free zone
- >15-45 mi. \$0.625/mi. in excess of the free zone
- >45 mi. \$75.00/day

Districts 2 and 3

No mileage due when traveling in employer's vehicle.

The following travel allowance is applicable when traveling in employee's vehicle:

- 0-08 mi. free zone
- >08-50 mi. federal mileage rate/mi. in excess of the free zone.
- >50 mi. \$71.57/day

District 4

No mileage due when traveling in employer's vehicle.

The following travel allowance is applicable when traveling in employee's vehicle:

- 0-18 mi. free zone
- >18-60 mi. federal mileage rate/mi.
- >60 mi. \$75.00/day

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ELEVATOR CONSTRUCTORS

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$59.70 | \$44.11 |
| District 2 | \$59.70 | \$44.11 |
| District 3 | \$59.70 | \$44.11 |
| District 4 | \$59.70 | \$44.11 |

Travel:

All Districts

- 0-15 mi. free zone
- >15-25 mi. \$47.85/day
- >25-35 mi. \$95.70/day
- >35 mi. \$104.54/day or cost of receipts for hotel and meals, whichever is greater.

Special Provision:

When in employees vehicle additional reimbursement of 1.5% of the prevailing wage rate is added to the amounts above.

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FLOOR LAYERS

No Rate Established

Apply blocks, strips, or sheets of shock-absorbing, sound-deadening, or decorative coverings to floors.

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Travel and Per Diem: All Districts

No travel or per diem established.

GLAZIERS

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$21.44 | \$4.01 |
| District 2 | \$21.88 | \$4.29 |
| District 3 | \$22.31 | \$3.99 |
| District 4 | \$22.04 | \$3.87 |

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Travel and Per Diem: All Districts

No travel or per diem established.

HEATING AND AIR CONDITIONING

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$33.00 | \$20.73 |
| District 2 | \$33.00 | \$20.73 |
| District 3 | \$33.00 | \$20.73 |
| District 4 | \$33.00 | \$20.73 |

Duties Include:

Testing and balancing, commissioning and retro-commissioning of all air-handling equipment and duct work.

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Travel: All Districts

0-50 mi. free zone

>50 mi.

- \$0.25/mi. in employer vehicle.
- \$0.65/mi. in employee vehicle.

Per Diem:

All Districts

\$85/day

INSULATION WORKERS - MECHANICAL (HEAT AND FROST)

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$39.37 | \$19.87 |
| District 2 | \$39.37 | \$19.87 |
| District 3 | \$39.37 | \$19.87 |
| District 4 | \$39.37 | \$19.87 |

Duties Include:

Insulate pipes, ductwork or other mechanical systems.

Travel: All Districts

0-30 mi. free zone

>30-40 mi. \$25.00/day

>40-50 mi. \$35.00/day

>50-60 mi. \$50.00/day

>60 mi. \$60.00/day plus

- \$0.56/mi. if transportation is not provided.
 - \$0.20/mi. if in company vehicle.
- >60 mi. \$105.00/day on jobs requiring an overnight stay plus
- \$0.56/mi. if transportation is not provided.
 - \$0.20/mi. if in company vehicle.

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IRONWORKERS – REINFORCING IRON AND REBAR WORKERS

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$30.53 | \$27.91 |
| District 2 | \$29.54 | \$24.49 |
| District 3 | \$29.54 | \$24.49 |
| District 4 | \$29.54 | \$24.99 |

Duties Include:

Cut, bend, tie, and place rebar.

Travel:

District 1

- 0-45 mi. free zone
- >45-60 mi. \$50.00/day
- >60-100 mi. \$75.00/day
- >100 mi. \$95.00/day

Special Provision:

When the employer provides transportation, travel will not be paid. However, when an employee is required to travel over 70 miles one way, the employee may elect to receive the travel pay in lieu of the transportation.

Districts 2, 3 & 4

- 0-45 mi. free zone
- >45-85 mi. \$70.00/day
- >85 mi. \$100.00/day

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IRONWORKERS – STRUCTURAL IRON AND STEEL WORKERS

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$30.53 | \$27.91 |
| District 2 | \$29.54 | \$24.49 |
| District 3 | \$29.54 | \$24.49 |
| District 4 | \$29.54 | \$24.49 |

Duties Include:

Structural steel erection; assemble prefabricated metal buildings; energy producing windmill type towers; metal bleacher seating; handrail fabrication and ornamental steel.

Travel:

District 1

- 0-45 mi. free zone
- >45-60 mi. \$50.00/day
- >60-100 mi. \$75.00/day
- >100 mi. \$95.00/day

Special Provision:

When the employer provides transportation, travel will not be paid. However, when an employee is required to travel over 70 miles one way, the employee may elect to receive the travel pay in lieu of the transportation.

Districts 2, 3 & 4

- 0-45 mi. free zone
- >45-85 mi. \$70.00/day
- >85 mi. \$100.00/day

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MILLWRIGHTS

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$42.43 | \$14.52 |
| District 2 | \$42.43 | \$14.52 |
| District 3 | \$42.43 | \$14.52 |
| District 4 | \$42.43 | \$14.52 |

Zone Pay:

All Districts

- 0-30 mi. free zone
- >30-60 mi. base pay + \$4.00/hr.
- >60 mi. base pay + \$6.00/hr.

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PAINTERS: INCLUDING PAPERHANGERS

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$24.20 | \$7.61 |
| District 2 | \$23.10 | \$7.61 |
| District 3 | \$22.59 | \$8.31 |
| District 4 | \$22.56 | \$7.37 |

Travel and Per Diem:

All Districts

No travel or per diem established.

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PILE BUCKS

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$33.50 | \$14.07 |
| District 2 | \$33.50 | \$14.07 |
| District 3 | \$33.50 | \$14.07 |
| District 4 | \$33.50 | \$14.07 |

Zone Pay:

All Districts

0-30 mi. free zone

>30-60 mi. base pay + \$4.00/hr.

>60 mi. base pay + \$6.00/hr.

Duties Include:

Set up crane; set up hammer; weld tips on piles; set leads; insure piles are driven straight with the use of level or plumb bob. Give direction to crane operator as to speed and direction of swing. Cut piles to grade.

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PILOT CAR DRIVERS

No Rate Established

Zone Pay:

All Districts

No zone pay established.

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PLASTERERS

No Rate Established

Travel and Per Diem:

All Districts

No travel or per diem established.

Duties Include:

All materials beyond the substrate, such as a moisture barrier, any type of drainage installation between the moisture barrier and insulation or EPS board, the attachment of the EPS board, installation of fiberglass mesh embedded in the base coat, any water-resistant coat that is applied on top of the insulation to serve as a weather barrier, and the application of the finish coat.

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PLUMBERS, PIPEFITTERS, AND STEAMFITTERS

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$36.43 | \$16.01 |
| District 2 | \$37.90 | \$16.45 |
| District 3 | \$37.90 | \$16.45 |
| District 4 | \$35.21 | \$20.21 |

Duties Include:

Assemble, install, alter, and repair pipe-lines or pipe systems that carry water, steam, air, other liquids or gases. Testing of piping systems, commissioning and retro-commissioning. Workers in this occupation may also install heating and cooling equipment and mechanical control systems.

Travel:

District 1

- 0-30 mi. free zone
- >30-50 mi. \$35.00/day
- >50-75 mi. \$45.00/day
- >75 mi. \$100.00/day

Special Provision

If transportation is not provided, mileage at \$0.35/mi. for one trip out and one trip back is added to the amounts above. However, if the employee is traveling more than 75 miles/day, only subsistence at the rate of \$85.00/day is required.

Districts 2 & 3

- 0-45 mi. free zone
- >45 mi.
 - \$0.00/mi. in employer vehicle.
 - \$0.65/mi. in employee vehicle.

Special Provision:

At the contractors' option, mileage for one trip out and one trip back per week may be paid plus subsistence at the rate of \$135.00/day.

District 4

- 0-70 free zone
- >70 mi.
 - On jobs when employees do not work consecutive days: \$0.55/mi. if employer doesn't provide transportation. Not to exceed two trips.
 - On jobs when employees work any number of consecutive days: \$110.00/day.

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ROOFERS

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$28.22 | \$13.01 |
| District 2 | \$23.01 | \$10.41 |
| District 3 | \$23.01 | \$10.41 |
| District 4 | \$23.00 | \$ 9.16 |

Duties Include:

Metal roofing, covers roofs, walls and foundations with water proofing, insulation and vapor barriers in addition to metal flashings. Roofing includes shingles, low slope membranes, metal roofs, insulation, spray foam, coatings and vapor barriers. Wall coverings include metal panels, insulated metal panels and other waterproofing or rain screen systems. Foundation systems include waterproofing and insulation. Excludes prefabricated metal buildings.

Travel:

District 1

- 0-50 mi. free zone
- >50 mi. \$0.35/mi.

District 2 and 3

- 0-35 mi. free zone
- >35 mi. \$0.35/mi only when employer doesn't provide transportation in excess of the free zone.

District 4

- 0-50 mi. free zone
- >50 mi. \$0.35/mi only when employer doesn't provide transportation.

Per Diem:

District 1

\$74.00/day

District 2 and 3

Employer pays for room + \$26.50/day.

District 4

Employer pays for room + \$26.50/day.
or
\$66.00/day.

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SHEET METAL WORKERS

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$33.00 | \$20.73 |
| District 2 | \$33.00 | \$20.73 |
| District 3 | \$33.00 | \$20.73 |
| District 4 | \$33.00 | \$20.73 |

Duties Include:

Testing and balancing, commissioning and retro-commissioning of all air-handling equipment and duct work. Manufacture, fabrication, assembling, installation, dismantling, and alteration of all HVAC systems, air conveyor systems, and exhaust systems. All lagging over insulation and all duct lining.

Travel:

All Districts

- 0-50 mi. free zone
- >50 mi.
 - \$0.25/mi. in employer vehicle.
 - \$0.65/mi. in employee vehicle.

Per Diem:

All Districts

\$85/day

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SOLAR PHOTOVOLTAIC INSTALLERS

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$33.22 | \$15.91 |
| District 2 | \$33.25 | \$16.93 |
| District 3 | \$33.25 | \$15.67 |
| District 4 | \$33.25 | \$15.67 |

Travel: District 1

No mileage due when traveling in employer's vehicle.

The following travel allowance is applicable when traveling in employee's vehicle:

- 0-15 mi. free zone
- >15-45 mi. \$0.625/mi. in excess of the free zone
- >45 mi. \$75.00/day

Districts 2, 3, and 4

No mileage due when traveling in employer's vehicle.

The following travel allowance is applicable when traveling in employee's vehicle:

- 0-08 mi. free zone
- >08-50 mi. federal mileage rate/mi. in excess of the free zone.
- >50 mi. \$71.57/day

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SPRINKLER FITTERS

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$38.66 | \$24.29 |
| District 2 | \$37.96 | \$24.29 |
| District 3 | \$38.66 | \$24.29 |
| District 4 | \$35.66 | \$24.29 |

Duties Include:

Duties include but not limited to any and all fire protection systems: installation, dismantling, inspection, testing, maintenance, repairs, adjustments, and corrections of all fire protection and fire control systems, including both overhead and underground water mains, all piping, fire hydrants, standpipes, air lines, tanks, and pumps used in connection with sprinkler and alarm systems.

Travel

All Districts

The following travel allowance is applicable when traveling in employee's vehicle.

- 0-60 mi. free zone
- >60-80 mi. \$21.00/day
- >80-100 mi. \$31.00/day
- >100 mi. \$115.00/day + the IRS rate per mile and \$8.92 for every 15 miles traveled for one trip out and one trip back

No travel allowance required when in employer's vehicle.

Per Diem

No per diem is applicable when traveling in employer's vehicle

The following per diem is applicable when traveling in employee's vehicle.

- 0-100 mi. free zone
- >100 mi. \$105.00/day + the IRS rate per mile and \$8.92 for every 15 miles traveled for one trip out and one trip back.
- >100 mi. \$115.00/day

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TAPERS

No Rate Established

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Travel and Per Diem:

All Districts

No travel or per diem established.

TELECOMMUNICATIONS EQUIPMENT INSTALLERS

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$25.84 | \$ 3.14 |
| District 2 | \$24.60 | \$11.00 |
| District 3 | \$24.60 | \$11.08 |
| District 4 | \$21.25 | \$11.08 |

Duties Include:

Install voice; sound; vision and data systems. This occupation includes burglar alarms, fire alarms, fiber optic systems, and video systems for security or entertainment

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Travel:

All Districts

The federal mileage rate/mi. in effect when travel occurs if using own vehicle.

Per Diem:

All Districts

\$75.00/day.

TERRAZZO WORKERS AND FINISHERS

No Rate Established

Duties Include:

Finish work on hard tile, marble, and wood tile to floors, ceilings, and roof decks

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Travel and Per Diem:

All Districts

No travel or per diem established.

TILE AND STONE SETTERS

No Rate Established

Duties Include:

Apply hard tile, stone, and comparable materials to walls, floors, ceilings, countertops, and roof decks.

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Travel and Per Diem:

All Districts

No travel or per diem established.

TRUCK DRIVERS

| | Wage | Benefit |
|------------|---------|---------|
| District 1 | \$22.67 | \$5.82 |
| District 2 | \$23.80 | \$6.13 |
| District 3 | \$23.80 | \$6.13 |
| District 4 | \$23.80 | \$6.13 |

Zone Pay:
All Districts
 No zone pay established.

Truck drivers include but are not limited to:

Combination Truck & Concrete Mixer; Distributor Driver; Dry Batch Trucks; Dump Trucks & Similar Equipment; Flat Trucks; Lowboys; Four-Wheel Trailers; Float Semitrailer; Powder Truck Driver (Bulk Unloader Type); Servicemen; Service Truck Drivers; Fuel Truck Drivers; Tiremen; Trucks with Power Equipment; Truck Mechanic; Water Tank Drivers; Petroleum Product Drivers.

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April 7, 2023 – 10:00 a.m.

Cascade County Public Works
279 Vaughn S Frontage Rd Great Falls, Mt. 59404
ExpoPark Header Repair Bid Opening

These minutes are paraphrased and reflect the proceedings of the Board of Commissioners. MCA 7-4-2611 (2) (b).

Staff Present: Les Payne, Jennifer Snell

Public Present: Trent Short, Rodney Blake

At 10:00 am., Les Payne-Public Works Director, began the bid opening. He stated that this was the public meeting for the solicitation for Bid Proposals for the ExpoPark Replacement of Damaged Concrete Dorr Header and Masonry Wall.

Advertisements for bids were published in the Great Falls Tribune on March 23rd, March 26th, April 2nd, 2023, and were also made available on the Cascade County Website. Hard copies were available at the Public Works Department and TD&H Engineering located at 1800 River Dr. N. Great Falls, MT. 59401 (**Exhibit A**). Sealed bids were due by 10:00am on April 7th, 2023.

Les Payne announced that Cascade County received one (1) SEALED bid.

Bids provided by Copper Creek Construction from Great Falls MT.

Bid Packet from Copper Creek Construction - 6 Morning View Lane Great Falls, MT. 59404

Packet received at the Public Works facility 4/7/2023 at 9:50am by J. Snell.

Completed Bid Form and Bid Bond. **All Complete (Exhibit B)**

| | |
|--------------|--------------|
| Base Bid | \$155,555.00 |
| Alternate #1 | \$4,500.00 |

Copper Creek stated they could begin the project mid-June and estimate this to be a 3.5-week project. Copper Creek would like to order the doors as soon as possible, if they are awarded the project.

Les Payne stated that TD&H Engineering and Cascade County staff will take bids under advisement and make recommendations to Cascade County Commissioners. We will also provide the bid information to the third-party insurance company. The Commissioners will review during a local work session. Meetings are located in the Cascade County Annex building at 325 2nd Ave N. Great Falls Mt. 59401 in room 111. Meeting Adjourned April 7, 2023, at 10:27 a.m.

Copper Creek Construction

6 MORNING VIEW LANE
GREAT FALLS • MT • 59404

9:30 AM

APR 07 2023

JS @ 9:50

"BID Enclosed"

REPLACEMENT OF DAMAGED
Concrete Header + Masonry!

Ack. Addem 1 1/2

SECTION 00300
BID FORM

PROJECT IDENTIFICATION:

Replacement of Damaged Concrete Door Header and Masonry Wall
(Name of Project)
400 3rd St. NW, Great Falls, MT 59404
(Location)

THIS BID SUBMITTED TO:

Cascade County Public Works Department
(Organization)
279 Vaughn So. Frontage Road
(Street, P.O. Box)
Great Falls MT 59404
(City) (State) (Zip Code)

1.01 The undersigned Bidder proposes and agrees if this Bid is accepted, to enter into an Agreement with OWNER in the form included in the Bidding Documents, to perform and furnish all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

2.01 Bidder accepts all of the terms and conditions of the Advertisement or Invitation to Bid, and Instruction to Bidders, including without limitations, those dealing with the disposition of Bid Security. This Bid will remain subject to acceptance for sixty (60) days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of OWNER.

3.01 In submitting this Bid, Bidder represents, as set forth in the Agreement, that:

A. Bidder has examined and carefully studied the Bidding Documents, other related data identified in the Bidding Documents, and the following Addenda, receipt of all which is hereby acknowledged the following Addenda:

| Addendum No. | Addendum Date |
|--------------|---------------|
| 4 | 4/3/2025 |
| 02 | 4/5/2025 |

B. Bidder has visited the Site and become familiar with and is satisfied as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work.

C. Bidder is familiar with and is satisfied as to all federal, state and local Laws and Regulations that may affect cost, progress, and performance of the Work.

D. Bidder has carefully studied all (1) reports of explorations and tests of subsurface conditions at or contiguous to the Site and all drawings of physical conditions in or relating to existing surface or subsurface structures at or contiguous to the Site (except Underground Facilities) which have been identified in the Special Provisions as provided in paragraph 4.02 of the General Conditions, and (2) reports and drawings of a Hazard Environmental Condition, if any, which has been identified in the Special Provisions as provided in paragraph 4.06 of the General Conditions.

E. Bidder has obtained and carefully studied (or assumes responsibility for having done so) all additional or supplementary examinations, investigations, explorations, tests, studies and data concerning conditions (surface, subsurface and Underground Facilities) at or contiguous to the Site which may affect cost, progress, or performance of the Work or which relate to any aspect of the means, methods, techniques, sequences, and procedures of construction expressly required by the Bidding Documents to be employed by Bidder, and safety precautions and programs incident thereto.

F. Bidder does not consider that any further examinations, investigations, explorations, tests, studies or data are necessary for the determination of this Bid for performance of the Work at the prices(s) bid and within the times and in accordance with any other terms and conditions of the Bidding Documents.

G. Bidder is aware of the general nature of the Work to be performed by OWNER and others at the Site that relates to the Work as indicated in the Bidding Documents.

H. Bidder has correlated the information known to Bidder, information and observations obtained from visits to the Site, reports and drawings identified in the Bidding Documents, and all additional examinations, investigations, explorations, tests, studies and data with the Bidding Documents.

I. Bidder has given ENGINEER written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the bidding Documents, and the written resolution thereof by ENGINEER is acceptable to Bidder.

J. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance of the Work for which this Bid is submitted.

4.01 Bidder further represents that this Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; Bidder has not solicited or induced any person, firm or corporation to refrain from bidding; and Bidder has not sought by collusion to obtain for itself any advantage over any other Bidder or over OWNER.

The BIDDER certifies that no official of the OWNER, ENGINEER or any member of such official's immediate family, has direct or indirect interest in the pecuniary profits or Contracts of the BIDDER.

5.01 The Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

UNIT PRICE SCHEDULE

| Item No. | Description | Est. Qty. | Unit | Amount |
|----------|-------------------------|-----------|------|-------------------|
| 101 | Wall Header Replacement | 1 | LS | <u>155,555.00</u> |

TOTAL ESTIMATED BID PRICE FOR ITEMS 101 \$155,555.00 DOLLARS

One hundred Fifty Five thousand Five hundred Fifty Five No.
(Words) 100

BID ALTERNATE #1

| Item No. | Description | Est. Qty. | Unit | Amount |
|----------|--|-----------|------|-----------------|
| 201 | Labor for existing OH door Install and Removal | 1 | LS | <u>4,500.00</u> |

TOTAL ESTIMATED BID PRICE FOR ITEMS 201 \$4,500.00 DOLLARS

Four thousand Five hundred and 00
(Words) 00

A. Unit Prices have been computed in accordance with Paragraph 11.03.B. of the General Conditions.

B. Bidder acknowledges that estimated quantities are not guaranteed and are solely for the purpose of comparison of Bids, and final payment for all Unit Price Bid Items will be based on actual quantities provided, determined as provided in the Contract Documents.

C. The undersigned agrees that the unit prices shall govern in checking the Bid, and should a discrepancy exist in the Total Estimated Price and Total Amount of Unit Prices Bid as listed above after extensions are checked and corrections made, if any, the Total Amount of Unit Prices Bid as corrected shall be used in awarding this Contract.

D. The OWNER reserves the right to reject any or all bids.

E. The OWNER reserves the right to include or reject Additive Alternate.

6.01 Bidder agrees that the Work will be substantially completed and ready for payment in accordance with 14.07 of the General Conditions on or before the dates or within the number of calendar days indicated in the Agreement.

6.02 Bidder accepts the provisions of the Agreement as to liquidated damages in the event of failure to complete the Work within the times specified above, which shall be stated in the Agreement.

7.01 The following documents are attached to and made a condition of the Bid:

A. Required Bid security in the amount of 10% of the maximum Bid price including alternates, if any, and in the form of a Bid Bond identified in the Instructions to Bidders.

B. AGENCY required certifications. None

C. Any requirements per Special Provisions, including a tabulation of Subcontractors, Suppliers (and others) individuals and entities required to be identified in this Bid, required Bidder qualifications statement with supporting data; and,

D. List other documents as pertinent.

8.01 The terms used in this Bid with the initial capital letters have the meanings indicated in the Instructions To Bidders, General Conditions, and the Supplementary Conditions.

SUBMITTED on April 7 2023

Montana Contractor's Registration # (if any) 238759.

Employer's Tax ID No. 82-3441311

IF BIDDER IS:

An Individual: _____
(Name typed or printed)

By: _____
(Individual's Signature) (SEAL)

Doing business as: _____

Business Address: _____

Phone No.: _____ FAX No.: _____

A Partnership: _____
(Partnership Name)

By: _____
(Signature) (SEAL)

Business Address: _____
(Name, typed or printed)

Phone No.: _____ FAX No.: _____

A Corporation: Copper Creek LLC DBA Copper Creek Construction
: (Corporation Name)
State of Incorporation: Montana

Type (General Business, Professional, Service-Limited Liability): Limited Liability

By: Robert Skort TSK

Title: President

Attest: Maurice A. Fenwick (Signature of Secretary) (CORPORATE SEAL)

Business Address: 6 Morning View Lane

Great Falls mt 59404

Phone No.: 406 727 5300 FAX No.: N/A.

Date of Qualification To Do Business Is: 2017

A Joint Venture: Each Joint Venture Must Sign

Joint Venture Name: _____ (Name) (SEAL)

By: _____ (Signature of Joint Venture Partner)

Name: _____ (Name, printed or typed)

Title: _____

Business Address: _____

Phone No.: _____ FAX No.: _____

Joint Venture Name: _____ (Name) (SEAL)

By: _____ (Signature of Joint Venture Partner)

Name: _____ (Name, printed or typed)

Title: _____

Business Address: _____

Phone No.: _____ FAX No.: _____

Address of Joint Venture for Receipt of Official Communication:

Address: _____

Phone No.: _____ FAX No.: _____

(Each Joint Venture must sign. The manner of signing for each individual, partnership and corporation that is a party to the joint venture should be in the manner indicated above.)

END OF SECTION 00300

PENAL SUM FORM

BID BOND

Any singular reference to Bidder, Surety, Owner or other party shall be considered plural where applicable.

BIDDER (Name and Address):

Copper Creek LLC, dba Copper Creek Construction
6 Morning View Lane
Great Falls, MT 59404

SURETY (Name and Address of Principal Place of Business):

Markel Insurance Company
4521 Highwoods Parkway
Glen Allen, VA 23060

OWNER (Name and Address):

Cascade County Public Works Department
279 Vaughn So. Frontage Road
Great Falls, MT 59404

BID

Bid Due Date: 4/6/2023

Description (Project Name and Include Location): Expo Park 4 Seasons Replacement of Damaged Concrete

Door Header and Masonry Wall

BOND

Bond Number: N/A

Date (Not earlier than Bid due date): 4/6/2023

Penal sum Ten Percent of the Amount Bid \$ (10%)
(Words)

Surety and Bidder, intending to be legally bound hereby, subject to the terms set forth below, do each cause this Bid Bond to be duly executed by an authorized officer, agent, or representative.

BIDDER

Copper Creek LLC, dba Copper Creek Construction (Seal)

Bidder's Name and Corporate Seal

By:

Signature

Trent Short

Print Name

SURETY

Markel Insurance Company

Surety's Name and Corporate Seal

By:

Signature (Attach Power of Attorney)

Jesse Sidor

Print Name

Owner

Title

Attest: Marvin Hernandez

Signature

Power of Attorney

Title

Attest: Walter

Signature

Witness

Title

Corp Secretary

Title

Note: Above addresses are to be used for giving any required notice. Provide execution by any additional parties, such as joint venturers, if necessary.

PENAL SUM FORM

1. Bidder and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors, and assigns to pay to Owner upon default of Bidder the penal sum set forth on the face of this Bond. Payment of the penal sum is the extent of Bidder's and Surety's liability. Recovery of such penal sum under the terms of this Bond shall be Owner's sole and exclusive remedy upon default of Bidder.
2. Default of Bidder shall occur upon the failure of Bidder to deliver within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents.
3. This obligation shall be null and void if:
 - 3.1 Owner accepts Bidder's Bid and Bidder delivers within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents, or
 - 3.2 All Bids are rejected by Owner, or
 - 3.3 Owner fails to issue a Notice of Award to Bidder within the time specified in the Bidding Documents (or any extension thereof agreed to in writing by Bidder and, if applicable, consented to by Surety when required by Paragraph 5 hereof).
4. Payment under this Bond will be due and payable upon default of Bidder and within 30 calendar days after receipt by Bidder and Surety of written notice of default from Owner, which notice will be given with reasonable promptness, identifying this Bond and the Project and including a statement of the amount due.
5. Surety waives notice of any and all defenses based on or arising out of any time extension to issue Notice of Award agreed to in writing by Owner and Bidder, provided that the total time for issuing Notice of Award including extensions shall not in the aggregate exceed 120 days from Bid due date without Surety's written consent.
6. No suit or action shall be commenced under this Bond prior to 30 calendar days after the notice of default required in Paragraph 4 above is received by Bidder and Surety and in no case later than one year after Bid due date.
7. Any suit or action under this Bond shall be commenced only in a court of competent jurisdiction located in the state in which the Project is located.
8. Notices required hereunder shall be in writing and sent to Bidder and Surety at their respective addresses shown on the face of this Bond. Such notices may be sent by personal delivery, commercial courier, or by United States Registered or Certified Mail, return receipt requested, postage pre-paid, and shall be deemed to be effective upon receipt by the party concerned.
9. Surety shall cause to be attached to this Bond a current and effective Power of Attorney evidencing the authority of the officer, agent, or representative who executed this Bond on behalf of Surety to execute, seal, and deliver such Bond and bind the Surety thereby.
10. This Bond is intended to conform to all applicable statutory requirements. Any applicable requirement of any applicable statute that has been omitted from this Bond shall be deemed to be included herein as if set forth at length. If any provision of this Bond conflicts with any applicable statute, then the provision of said statute shall govern and the remainder of this Bond that is not in conflict therewith shall continue in full force and effect.
11. The term "Bid" as used herein includes a Bid, offer, or proposal as applicable.

JOINT LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That SureTec Insurance Company, a Corporation duly organized and existing under the laws of the State of Texas and having its principal office in the County of Harris, Texas and Markel Insurance Company (the "Company"), a corporation duly organized and existing under the laws of the state of Illinois, and having its principal administrative office in Glen Allen, Virginia, does by these presents make, constitute and appoint:

Jesse Sidor

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on their own behalf, individually as a surety or jointly, as co-sureties, and as their act and deed any and all bonds and other undertaking in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

Fifty Million and 00/100 Dollars (\$50,000,000.00)

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolutions adopted by the Board of Directors of SureTec Insurance Company and Markel Insurance Company:

"RESOLVED, That the President, any Senior Vice President, Vice President, Assistant Vice President, Secretary, Assistant Secretary, Treasurer or Assistant Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the SureTec Insurance Company and Markel Insurance Company, as the case may be, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Markel Insurance Company and SureTec Insurance Company have caused their official seal to be hereunto affixed and these presents to be signed by their duly authorized officers on the 24th day of January, 2023.

SureTec Insurance Company

By:

Michael C. Keimig
Michael C. Keimig, President

State of Texas
County of Harris:



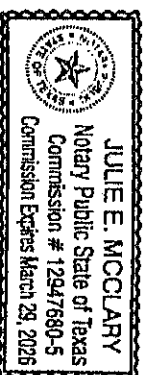
Markel Insurance Company

By:

Indey Jennings
Indey Jennings, Vice President

On this 24th day of January, 2023 A. D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICERS OF THE COMPANIES, to me personally known to be the individuals and officers described in, who executed the preceding instrument, and they acknowledged the execution of same, and being by me duly sworn, disposed and said that they are the officers of the said companies aforesaid, and that the seals affixed to the proceeding instrument are the Corporate Seals of said Companies, and the said Corporate Seals and their signatures as officers were duly affixed and subscribed to the said instrument by the authority and direction of the said companies, and that Resolutions adopted by the Board of Directors of said Companies referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Harris, the day and year first above written.



By:

Julie E. McClary
Julie McClary, Notary Public
My commission expires 3/29/2026

We, the undersigned Officers of SureTec Insurance Company and Markel Insurance Company do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, we have hereunto set our hands, and affixed the Seals of said Companies, on the 3rd day of April, 2023.

SureTec Insurance Company

By:

M. Brent Beatty
M. Brent Beatty, Assistant Secretary

Markel Insurance Company

By:

Andrew Marquis
Andrew Marquis, Assistant Secretary

**CASCADE COUNTY
EXPO PARK HEADER REPAIR
PRE-BID MEETING
March 30, 2023
10:00 A.M.**

| Name | Company | Phone | Email Address |
|--------------|--------------|--------------|---------------------------------|
| Trent Short | Copper Creek | 406-868-7366 | trent@coppercreek.com |
| Nathan White | Copper Creek | 406-750-1974 | nathan@coppercreek.com |
| Jeff Ivers | Ivers Const. | 406-788-3091 | jeff@iversconstruction.com |
| Jim Ramsey | Ivers Const | 406-899-4588 | jim@iversconstruction.com |
| Jenn Shell | CCPW | 406-454-6920 | jshell@cascadecountymt.gov |
| Rodney Blake | TD&H | 406-762-3010 | rodney.blake@tdhengineering.com |
| Les Payne | CCPW | 406-454-6920 | lpayne@cascadecountymt.gov |
| | | | |
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**CASCADE COUNTY
MT EXPO PARK HEADER REPAIR
PREBID CONFERENCE
March 30, 2023
10:00 AM**

Items in bold italics were items discussed at the time of the pre-bid meeting or that will be addressed in future addenda

INTRODUCTIONS

- TD&H
- Cascade County Representatives
- Prospective Bidders

PROJECT DESCRIPTION:

Bid Schedule:

- Temporary shoring
- Demolish masonry and concrete wall/header
- New masonry and concrete header
- Roof reattachment
- Install overhead doors

BIDDING

- The Bid Form is to be completed and submitted with the bid security at the time of bidding. Review the Bidder's Checklist to ensure all required documents are properly executed and submitted.

WAGE RATES:

- State prevailing wage rates are included in the bid package.

EMPLOYMENT/TAXES/LICENSES:

- Certified Payrolls submitted on monthly basis with pay applications
- Montana 1% Gross Receipts Tax
- 5% retainage until final completion
- Montana Public Contractor's License – Contractor must have registered with the MT DLI prior to the bid

SCHEDULE:

- Bid opening is April 6, 3:00 PM at the CC Public Works Department (279 Vaughn South Frontage Road).
- NTP anticipated for construction to start middle to end of April, 2023. NTP with Materials acquisition can be given right away.
- Contract time is 60 calendar days

PERMITS:

- The Contractor shall obtain all permits and pay all City of Great Falls Permit Fees (if applicable) associated with project scope of work.

COORDINATION:

- The Contractor shall coordinate with staff on site areas for storing materials.
- Working Hours: M-F, 7:30 AM to 6:30 PM, unless permission is granted otherwise. Shut down during the summer (fair)
- Pay Requests to Engineer (SC-14.02.A)

SHOP DRAWINGS:

- Submit shop drawings to TD&H for approval prior to material acquisition. Documents may be submitted, reviewed and returned in pdf format.

PROJECT INSPECTION:

- Shop drawing, RFI to TD&H
- Accommodations shall be made for inspection by TD&H and Cascade County personnel.

OTHER CONSIDERATIONS:

- Contractor responsible for their own portable latrine facilities. (See Special Provisions Page 2 No. 11. Sanitary Provisions)
- Provide protection of adjacent items adjacent building and site areas around the building from damage. The contractor shall restore all damaged items to preexisting conditions to the Owner's satisfaction and at no cost to the Owner.
- Warranty on work. (See Special Provisions, Page 3 No. 13. Warranty.)
- Roof Warranty. Must make sure all manufacturer's requirements are met for the specified warranty.
- Contractor shall be responsible for all site safety provisions.

DISCUSSIONS AT SITE VISIT:

- *For Addendum 1, an additive alternate will be added for the labor required to install the temporary or existing door on the east side and then remove for placement of the new door. The County will add a temporary door for the west side.*
- *The County will handle all site security after hours.*
- *Contractor workers can use the restroom facilities at the Four Seasons.*

PART OF THE USA TODAY NETWORK

Customer: CASCADE COUNTY

Address: 325 2ND AVEN STE 108

GREAT FALLS MT 59401 USA

Acct. #: FAL-0000000295

Phone: 5596881608

CASCADE COUNTY

Ordered By: Carrie Haynes

OrderStart Date: 03/23/2023

Order End Date: 04/02/2023

| | | | | | |
|-------------------|-------------------|---------------------|-----------------------|-----------------------|-------------------|
| <u>Net Amount</u> | <u>Tax Amount</u> | <u>Total Amount</u> | <u>Payment Method</u> | <u>Payment Amount</u> | <u>Amount Due</u> |
| \$211.70 | \$0.00 | \$211.70 | Invoice | \$0.00 | \$211.70 |

Ad Order Notes:

Sales Rep: Imondloch

Order Taker: SMMadden

| Product | # Ins | Start Date | End Date |
|---------|-------|------------|----------|
|---------|-------|------------|----------|

FAL-giftbune.com

03-23-23, 03-26-23, 04-02-23,

FAL-GreatFallsTribune

03-23-23, 03-26-23, 04-02-23,

*** ALL TRANSACTIONS CONSIDERED PAID IN FULL UPON CLEARANCE OF FINANCIAL INSTITUTION**

Text of Ad: 03/21/2023

**SECTION 00108
INVITATION TO BID**

NOTICE IS HEREBY GIVEN that the Cascade County Board of Commissioners, and Cascade County Public Works, will receive sealed bids for the Replacement of Damaged Concrete Door Header and Masonry Wall within the Montana ExpoPark, located at 400 3rd St NW, Great Falls, MT. There will be a mandatory pre-bid conference that will occur at 10:00 am on Thursday, March 30, 2023. At the Northeast overhead door east of the Exhibition Hall (north of the Four Seasons Arena), located within the Montana ExpoPark. All interested contractors are required to attend. If interested contractors do not attend the pre-bid conference, their bid will not be accepted.

The project consists of: Expo Park - Replacement of damaged concrete door header and masonry wall.

The contract documents consisting of Drawings and Project Manual are available online at Montanobid.com or at the Great Falls Builders Exchange (325 2nd St So., Great Falls, MT). Alternatively, the plans can be obtained at the office of TD&H Engineering, 1800 River Drive North, Great Falls MT in accordance with Article 2.01 of Instructions To Bidders. For a hard copy from TD&H, there is a required deposit of \$ 75.00 per set, which is not refundable. When downloading the bid document on-line or obtaining it at a Builders Exchange, each contractor bidding the project is responsible to make sure they download the entire document to use in preparation for their bid. The Bid Submittal must include all items identified in the Project Manual (Instructions to Bidder 15.01).

Sealed bids must be received no later than 3:00 o'clock pm local time, Thursday, April 6, 2023, at the Cascade County Public Works facility, located at 279 Vaughn S Frontage Rd, Great Falls MT, where bids will then be opened and read aloud publicly. No electronic/digital media bids are allowed. Late bids will be returned unopened.

CONTRACTORS and any of the **CONTRACTORS'** subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-800-444-7734. **CONTRACTOR** is not required to have registered with the DLI prior to bidding on this project but must have registered prior to execution of the Construction Agreement. The **CONTRACTOR** must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to Cascade County Public Works Department, in an amount not less than ten percent (10%) of the total amount of the bid. Successful BIDDERS shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance as required shall be provided by the successful BIDDER(s) and a certificate(s) of that insurance shall be provided.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER.

The Contractor is required to be on Equal Opportunity Employer.
(569507), 3/23/23, 3/26/23, 4/2/23.
MNA.XLP

GREAT FALLS TRIBUNE

PART OF THE USA TODAY NETWORK

AFFIDAVIT OF PUBLICATION
THE GREAT FALLS TRIBUNE

205 RIVER DR S

GREAT FALLS, MT 59405

Phone: (406) 791-1444

Toll Free (800) 438-6600

CASCADE COUNTY
325 2ND AVE N STE 108
GREAT FALLS, MT 59401

FAL-6COL Legal

REFERENCE: FAL-0000000295 CASE NO:
0005639507 23-026 Expo Park 4 Seasons

I, being first duly sworn deposes and says that GREAT FALLS TRIBUNE COMPANY is a corporation duly incorporated under the laws of the State of Delaware, that the said GREAT FALLS TRIBUNE COMPANY is the printer and publisher of the GREAT FALLS TRIBUNE, a daily newspaper of general circulation of the County of Cascade, State of Montana, and that the deponent is the principal clerk of said GREAT FALLS TRIBUNE COMPANY, printer of the GREAT FALLS TRIBUNE, and that the advertisement here to annexed...

ECTION 00100 INVITATION TO BID NOTICE IS HEREBY GIVEN that the Cascade County Board of Commissioners, and Cascade Coun

Has been correctly published 3 times in the regular and entire issue of said paper on the following issues dated:

03/23/2023, 03/26/2023, 04/02/2023

LEGAL CLERK

DATE

4-2-23

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal of the day and year first above written.

State of Wisconsin, County of Brown Notary Public

Notary Expires

of Affidavits 1

This is not an invoice

KATHLEEN ALLEN
Notary Public
State of Wisconsin

SECTION 00100
INVITATION TO BID

NOTICE IS HEREBY GIVEN that the Cascade County Board of Commissioners, and Cascade County Public Works, will receive sealed bids for the Replacement of Damaged Concrete Door Header and Masonry Wall within the Montana ExpoPark, located at 400 3rd St NW, Great Falls, MT. There will be a mandatory pre-bid conference that will occur at 10:00 am on Thursday, March 30, 2023. At the Northeast overhead door east of the Exhibition Hall (north of the Four Seasons Arena), located within the Montana ExpoPark. All interested contractors are required to attend. If interested contractors do not attend the pre-bid conference, their bid will not be accepted.

The project consists of: Expo Park - Replacement of damaged concrete door header and masonry wall.

The contract documents consisting of Drawings and Project Manual are available online at Montanabid.com or at the Great Falls Builders Exchange (325 2nd St So., Great Falls, MT). Alternately, the plans can be obtained at the office of T&H Engineering, 1800 River Drive North, Great Falls MT in accordance with Article 2.01 of instructions to Bidders. For a hard copy from T&H, there is a required deposit of \$75.00 per set, which is not refundable. When downloading the bid document online or obtaining it at a Builders Exchange, each contractor bidding the project is responsible to make sure they download the entire document to use in preparation for their bid. The Bid Submittal must include all items identified in the Project Manual (Instructions to Bidder 15.01).

Sealed bids must be received no later than 3:00 o'clock pm local time, Thursday, April 6, 2023, at the Cascade County Public Works facility, located at 279 Youain S Frontose Rd, Great Falls MT, where bids will then be opened and read aloud publicly. No electronic/digital media bids are allowed. Late bids will be returned unopened.

CONTRACTORS and any of the CONTRACTORS' subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect, Helena, Montana 59644-8011. Information on registration can be obtained by calling 1-800-444-7734. CONTRACTOR is not required to have registered with the DLI prior to bidding on this project but must have registered prior to execution of the Construction Agreement. The CONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check or Bid Bond payable to Cascade County Public Works Department, in an amount not less than ten percent (10%) of the total amount of the bid. Successful BIDDERS shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance as required shall be provided by the successful BIDDER(s) and a certificate(s) of that insurance shall be provided.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER.

The Contractor is required to be an Equal Opportunity Employer.
(5639507), 3/22/23, 3/26/23, 4/2/23,
MNAXLP

Blue Ribbon Electric Inc.

INVOICE NO. 3902

DATE June 28, 2022

brianigreatfalls@gmail.com

CCPW

Location: 4 Seasons Siding Removal

[illegible]

**SECTION 00100
INVITATION TO BID**

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The Contractor is required to be an Equal Opportunity Employer. ADVERTISEMENT DATES:

Published at: Great Falls Tribune

Publication Dates: March 23, 2023

March 26, 2023

April 2, 2023

CODES & STANDARDS

- DESIGN & STRUCTURAL CRITERIA

DESIGN & STRUCTURAL CRITERIA

- ## MISCELLANEOUS

- ## CONCRETE

- ## SHOP DRAWINGS

- MASONRY**

- ## MATERIALS

- ## DEFERRED SUBMITTALS

- ## LEGEND AND ABBREVIATIONS

[illegible]

| NOTES | DATE | TIME |
|-------|------|------|
| | | |

D&H
Engineering
10 • Laboratory Road

DRAWN BY: RL
 DESIGNED BY: WDUAT
 QUALITY CHECK: BR
 DATE: 03/17/07
 JOB NO. 33-02
 FIELD BOOK

11

19

**MONTANA EXPO PARK
GREAT FALLS, MT**

21036-S1X.DWG
SHEET 10

STATEMENT OF SPECIAL INSPECTIONS

- SPECIAL INSPECTION AND TESTING SHALL BE PROVIDED BY THE OWNER IN ACCORDANCE WITH CHAPTER 17 OF THE 2021 IBC.
- ALL SPECIAL INSPECTIONS SHALL BE UNDER THE SUPERVISION OF A REGISTERED CIVIL OR STRUCTURAL ENGINEER LICENSED IN THE STATE IN WHICH THE WORK IS TO BE PERFORMED. ALL INSPECTIONS SHALL BE PERFORMED BY EXPERIENCED PERSONNEL MEETING THE REQUIREMENTS OF THE IBC AND AC308 ACCREDITATION CRITERIA FOR SPECIAL INSPECTION AGENCIES AND SHALL BE APPROVED BY THE LICENSED ENGINEER OF RECORD.
- SPECIAL INSPECTIONS ARE NOT REQUIRED FOR WORK OF A MINOR NATURE AS APPROVED BY THE BUILDING OFFICIAL. NOR ARE THEY REQUIRED FOR GROUP II OCCUPANCIES.
- EACH CONTRACTOR RESPONSIBLE FOR THE CONSTRUCTION OF A WIND- OR SEISMIC FORCE RESISTING SYSTEM SHALL SUBMIT A WRITTEN STATEMENT OF RESPONSIBILITY TO THE BUILDING OFFICIAL AND THE OWNER PRIOR TO THE COMMENCEMENT OF WORK AS OUTLINED IN 1704.4 OF THE IBC.
- IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO NOTIFY THE SPECIAL INSPECTOR OR SPECIAL INSPECTION AGENCY AT LEAST TWO WORKING DAYS PRIOR TO PERFORMING ANY WORK THAT REQUIRES SPECIAL INSPECTION. ALL WORK PERFORMED WITHOUT THE REQUIRED SPECIAL INSPECTION IS SUBJECT TO REMOVAL.
- SPECIAL INSPECTIONS SHALL BE REQUIRED FOR PROPOSED WORK THAT IS, IN THE OPINION OF THE BUILDING OFFICIAL, UNUSUAL IN ITS NATURE, SUCH AS, BUT NOT LIMITED TO THE FOLLOWING EXAMPLES: CONSTRUCTION MATERIALS AND SYSTEMS THAT ARE ALTERNATIVES TO MATERIALS AND SYSTEMS PRESCRIBED BY THE IBC; UNUSUAL DESIGN APPLICATIONS OF MATERIALS PRESCRIBED IN THE IBC; AND MATERIALS AND SYSTEMS REQUIRED TO BE INSTALLED IN ACCORDANCE WITH ADDITIONAL MANUFACTURER'S INSSTRUCTIONS THAT PRESCRIBE REQUIREMENTS NOT CONTAINED IN THE IBC OR IN STANDARDS REFERENCED BY THE IBC.

SPECIAL INSPECTIONS FOR MASONRY

- MASONRY CONSTRUCTION SHALL BE INSPECTED AND VERIFIED IN ACCORDANCE WITH TMS 402 AND TMS 602 QUALITY ASSURANCE PROGRAM REQUIREMENTS.

| APPLIES | TYPE | COD | PERIODIC | REFERENCE | NO REFERENCE |
|---------|---|-----|----------|--|----------------|
| X | 1. INSPECT REINFORCEMENT, INCLUDING PRESTRESSING TENDONS, AND VERIFY PLACEMENT. | - | X | ACI 318, CH. 20, 20.4.2, 20.4.3, 20.6.1-20.6.3 | - |
| X | 2. REINFORCING BAR WELDING: a. VERIFY WELDABILITY OF REINFORCING BARS OTHER THAN ASTM A605; b. INSPECT SINGLE-PASS FULLY WELDED, WELDED $\frac{1}{4}$ " AND $\frac{3}{8}$ "; c. INSPECT ALL OTHER WELDS. | - | X | ANSI A4.4, ACI 308, 20.6.4 | - |
| X | 3. INSPECT ANCHORS CAST IN CONCRETE. | - | X | ACI 318, 17.8.2 | - |
| X | 4. INSPECT ANCHORS POST-INSTALLED IN HARDENED CONCRETE MEMBERS: a. ADHESIVE ANCHORS INSTALLED IN HORIZONTALLY OR UPWARDLY INCLINED ORIENTATIONS TO RESIST SUSTAINED TENSION LOADS; b. MECHANICAL ANCHORS AND ADHESIVE ANCHORS NOT DEFECTIVE IN USE. | X | - | ACI 318, 17.8.2.1 | - |
| X | 5. VERIFY USE OF REQUIRED DESIGN MIX. | - | X | ACI 318, CH. 19, 20.4.3, 20.6.1 | 1904.1, 1904.2 |
| X | 6. PRIOR TO CONCRETE PLACEMENT, FABRICATE SPECIMENS FOR STRENGTH TESTS, PERFORM SLUMP AND AIR CONTENT TESTS, AND DETERMINE THE TEMPERATURE OF THE CONCRETE. | X | - | ASTM C131, ASTM C172, ACI 308, 20.6.2, 26.12 | - |
| X | 7. INSPECT CONCRETE AND SKEWRETE PLACEMENT FOR PROPER APPLICATION TECHNIQUES. | X | - | ACI 318, 20.6 | - |
| X | 8. VERIFY MAINTENANCE OF SPECIFIED CURING TEMPERATURE AND TECHNIQUES. | - | X | ACI 318, 20.6.3-20.6.5 | - |
| X | 9. INSPECT PRESTRESSED CONCRETE FOR: a. APPLICATION OF PRESTRESSING FORCES; AND b. GROUTING OF BONDED PRESTRESSING TENDONS. | X | - | ACI 318, 20.10 | - |
| X | 10. INSPECT ERECTION OF PRECAST CONCRETE MEMBERS. | - | X | ACI 318, 20.6 | - |
| X | 11. FOR PRECAST CONCRETE, DAMPHORN CONNECTIONS OR REINFORCEMENT AT JOINTS CLASSIFIED AS MODERATE OR HIGH DEFERENTIAL ELEMENTS (ONE OR MORE) IN STRUCTURES ASSIGNED TO SEISMIC DESIGN CATEGORY C, D, E OR F, INSPECT SUCH CONNECTIONS AND REINFORCEMENT IN THE FIELD FOR: a. INSTALLATION OF THE EMBEDDED PARTS; b. COMPLETION OF THE CONTRARY OF REINFORCEMENT ACROSS JOINTS; c. COMPLETION OF CONNECTIONS IN THE FIELD. | X | - | ACI 318, 20.13.1, 3 | - |
| X | 12. INSPECT INSTALLATION TOLERANCES OF PRECAST CONCRETE DAMPHORN CONNECTIONS FOR COMPLIANCE WITH ACI 308.5. | - | X | ACI 318, 20.13.1, 3 | - |
| X | 13. VERIFY IN-SITU CONCRETE STRUCTURE PRIOR TO ERECTION OF TENDONS IN POST-TENSIONED CONCRETE AND PRIOR TO REMOVAL OF SHORES AND FORMS FROM SLABS AND STRUCTURAL SLABS. | - | X | ACI 318, 20.11.2 | - |
| X | 14. INSPECT FORMWORK FOR SHAPE, LOCATION AND DIMENSIONS OF THE CONCRETE MEMBER BEING FORMED. | - | X | ACI 318, 20.11.2(a)(2) | - |


- WHERE APPLICABLE, SEE SECTION 1704.3.3, SPECIAL INSPECTIONS FOR TENSION RESISTANCE.
- SPECIAL REQUIREMENTS FOR SPECIAL INSPECTIONS SHALL BE INCLUDED IN THE DESIGN REPORT FOR THE ANCHOR ISSUED BY AN APPROVED SOURCE IN ACCORDANCE WITH 17.8.2 OF ACI 318, OR OTHER QUALIFICATION PROCEDURES, WHERE SPECIFIC REQUIREMENTS ARE NOT PROVIDED, SPECIAL INSPECTION REQUIREMENTS SHALL BE SPECIFIED BY THE REGISTERED DESIGN PROFESSIONAL AND SHALL BE APPROVED BY THE BUILDING OFFICIAL PRIOR TO THE COMMENCEMENT OF THE WORK.


| APPLIES | INSPECTION TASK | FREQUENCY (a) | | | | REFERENCE FOR CRITERIA | |
|---------|--|-----------------------------------|---------|---------|---------|------------------------|------------------|
| | | MINIMUM VERIFICATION REQUIREMENTS | | | | | |
| | | LEVEL 1 | LEVEL 2 | LEVEL 3 | TMS 402 | TMS 602 | |
| X | 1. PRIOR TO CONSTRUCTION, VERIFICATION OF COMPLIANCE OF SUBMITTALS | NR | R | R | | | Art. 1.5 |
| X | 2. PRIOR TO CONSTRUCTION, VERIFICATION OF 1" AND 1/2" P/MG, EXCEPT WHERE SPECIFICALLY EXEMPTED BY THE CODE | NR | R | R | | | Art. 1.4 B |
| X | 3. DURING CONSTRUCTION, VERIFICATION OF SLUMP, FLOW AND VIBRAL STABILITY INDEX (VSI) WHEN SELF-CONSOLIDATING GROUT IS DELIVERED TO THE PROJECT SITE. | NR | R | R | | | Art. 1.5 & 3.6.3 |
| X | 4. DURING CONSTRUCTION, VERIFICATION OF 1" AND 1/2" P/MG FOR EVERY 5,000 SQ FT (465 SQ M) | NR | NR | R | | | Art. 1.4 B |
| X | 5. DURING CONSTRUCTION, VERIFICATION OF PROPORTIONS OF MATERIALS AS DELIVERED TO THE PROJECT SITE FOR PREPARED OR PRELIMINARY MORTAR, PRECASTING GROUT, AND GROUT GREATER THAN SELF-CONSOLIDATING GROUT. | NR | NR | R | | | Art. 1.4 D |

(a) R = REQUIRED, NR = NOT REQUIRED

| APPLIES | INSPECTION TASK | FREQUENCY (a) | | | | REFERENCE FOR CRITERIA | |
|---------|---|---|---------|---------|---------|------------------------|---|
| | | MINIMUM SPECIAL INSPECTION REQUIREMENTS | | | | | |
| | | LEVEL 1 | LEVEL 2 | LEVEL 3 | TMS 402 | TMS 602 | |
| X | 1. AS MASONRY CONSTRUCTION BEGINS, VERIFY THAT THE FOLLOWING ARE IN COMPLIANCE: a. PROPORTIONS OF SIZE-PREPARED MORTAR b. GRADE, TYPE AND SIZE OF REINFORCEMENT, DAMPHORN, ANCHOR BOLTS, AND PRESTRESSING TENDONS AND ANCHORAGES c. PRESTRESSING TECHNIQUE d. PROPORTIONS OF THIN-BED MORTAR FOR AAC MASONRY e. SAMPLE PANEL CONSTRUCTION | NR | P | P | | | Art. 2.1, 2.6 A, & 3.6 C Art. 2.4 B & 2.4 E Art. 3.1 A & 3.6 A Art. 3.5 B Art. 3.1 G.1 Art. 3.6 D |
| X | 2. PRIOR TO GROUTING, VERIFY THAT THE FOLLOWING ARE IN COMPLIANCE: a. GROUT SPACE b. PLACEMENT OF PRESTRESSING TENDONS AND ANCHORAGES c. PLACEMENT OF REINFORCEMENT, DAMPHORN, AND ANCHOR BOLTS d. PROPORTIONS OF SIZE-PREPARED GROUT TENDONS | NR | P | P | | | Art. 3.2 D & 3.3 F SEC. 10.6 & 10.9 Art. 2.4 B & 3.6 SEC. 6.1, 6.3.1, 6.3.6 & 6.3.7 Art. 3.2 E & 3.4 Art. 2.5 B & 2.4 G.1A |
| X | 3. VERIFY COMPLIANCE OF THE FOLLOWING DURING CONSTRUCTION: a. MATERIALS AND PROCEDURES WITH THE APPROVED SUBMITTALS b. PLACEMENT OF MASONRY UNITS AND MORTAR JOINT CONSTRUCTION c. SITE AND LOCATION OF STRUCTURAL MEMBERS d. TYPE, SIZE, AND LOCATION OF ANCHORS, INCLUDING OTHER DETAILS OF ANCHORAGE OF MASONRY TO STRUCTURAL MEMBERS, FRAMES, OR OTHER CONSTRUCTION e. WELDING OF REINFORCEMENT f. PREPARATION, CONSTRUCTION, AND PROTECTION OF MASONRY DURING COLD WEATHER (TEMPERATURE BELOW 40° F (4.4° C)) OR HOT WEATHER (TEMPERATURE ABOVE 90° F (32.2° C)) g. APPLICATION AND MEASUREMENT OF PRESTRESSING FORCE h. PLACEMENT OF GROUT AND PRESTRESSING GROUT FOR BONDED TENDONS IS IN COMPLIANCE i. PLACEMENT OF AAC MASONRY UNITS AND CONSTRUCTION OF THIN-BED MORTAR JOINTS | NR | P | P | | | Art. 1.5 Art. 3.3 B Art. 3.3 F SEC. 1.0.1 (a), 6.2.1 & 6.3.1 SEC. 5.1.6.1.2 Art. 1.8 C & 1.8 D Art. 3.6 B Art. 2.5 & 3.6 C Art. 3.3 B.8 & 3.3 F.1A Art. 1.4 B.2.3.3, 1.4 B.2.3.3, 1.4 B.3, & 1.4 B.4 |
| X | 4. DURING PREPARATION OF GROUT SPECIMENS, MORTAR SPECIMENS, AND/OR PROVS | NR | P | C | | | |

- FREQUENCY REFERS TO THE FREQUENCY OF INSPECTION, WHICH MAY BE CONTINUOUS DURING THE LISTED TASK OR PERIODICALLY DURING THE LISTED TASK, AS DEFINED IN THE TABLE.
- NR = NOT REQUIRED, P = PERIODIC, C = CONTINUOUS
- REQUIRED FOR THE FIRST 5000 SQUARE FEET (465 SQUARE METERS) OF AAC MASONRY
- REQUIRED FOR THE FIRST 5000 SQUARE FEET (465 SQUARE METERS) OF AAC MASONRY





DRAWN BY: ALI
 DESIGNED BY: WILLIAMS
 QUALITY CHECK: RNB
 DATE: 08/17/2023
 JOB NO.: 23-024
 FIELD BOOK:

MONTANA EXPO PARK
 GREAT FALLS, MT
 GENERAL STRUCTURAL NOTES

2323-11X.DWG
 SHEET 51.1



ADHESIVE ANCHORS USED IN MASONRY SHALL BE INSTALLED IN GROUTED CELLS. IF GROUTED CELLS ARE NOT ENCOUNTERED, BREAK INTO CELL AND GROUT SOLID FOR 1" MINIMUM ABOVE AND BELOW DUCT LOCATION. CONTACT ENGINEER FOR ALTERNATIVE USE OF SCHED. INSERT.

THREADED ANCHOR AND ADHESIVE SHALL BE SUPPLIED BY THE MANUFACTURER.

THREADED ANCHORS SHALL BE INSTALLED WITH STEEL WASHERS.

5 TYPICAL ADHESIVE ANCHOR SCHEDULE

2 CONCRETE FINISH SCHEDULE



3 REINFORCING CONCRETE COVER



NOTES:
1. BASED ON COMPRESSIVE STRENGTH OF MASONRY, $f_m = 1500$ PSI AND STEEL YIELD STRENGTH, $f_y = 60$ KSI.
2. TABLE APPLICABLE FOR BARS IN TENSION OR COMPRESSION.
3. CLEAR SPACING BETWEEN ADJACENT REINFORCEMENT SPLICES SHALL NOT BE LESS THAN MIN. MASONRY COVER OR 8d.

4 MASONRY REINFORCING BAR SPLICE LENGTHS



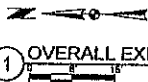
TD&H
Engineering
315.442.0000 • www.tdandh.com

DRAWN BY: RL
DESIGNED BY: WDL/ATP
QUALITY CHECK: RRE
DATE: 03/17/2023
JOB NO. 23-02
FIELD BOOK

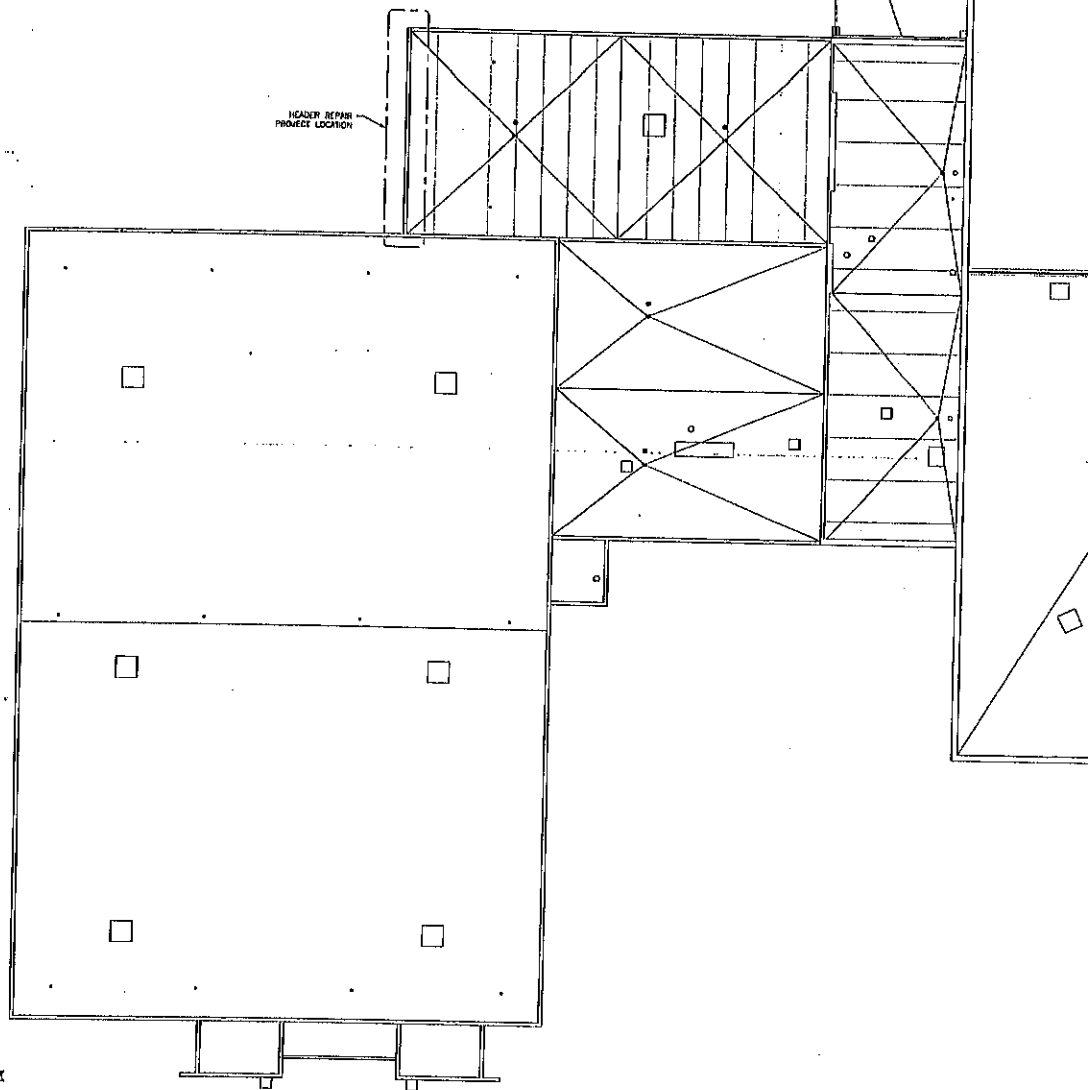
MONTANA EXPO PARK
CREATING THE NEW

TYPICAL DETAILS

2026 SIX DIV
S1.2



① OVERALL EXPO PARK ROOF PLAN



HEADER REPAIR
PROTECT LOCATION

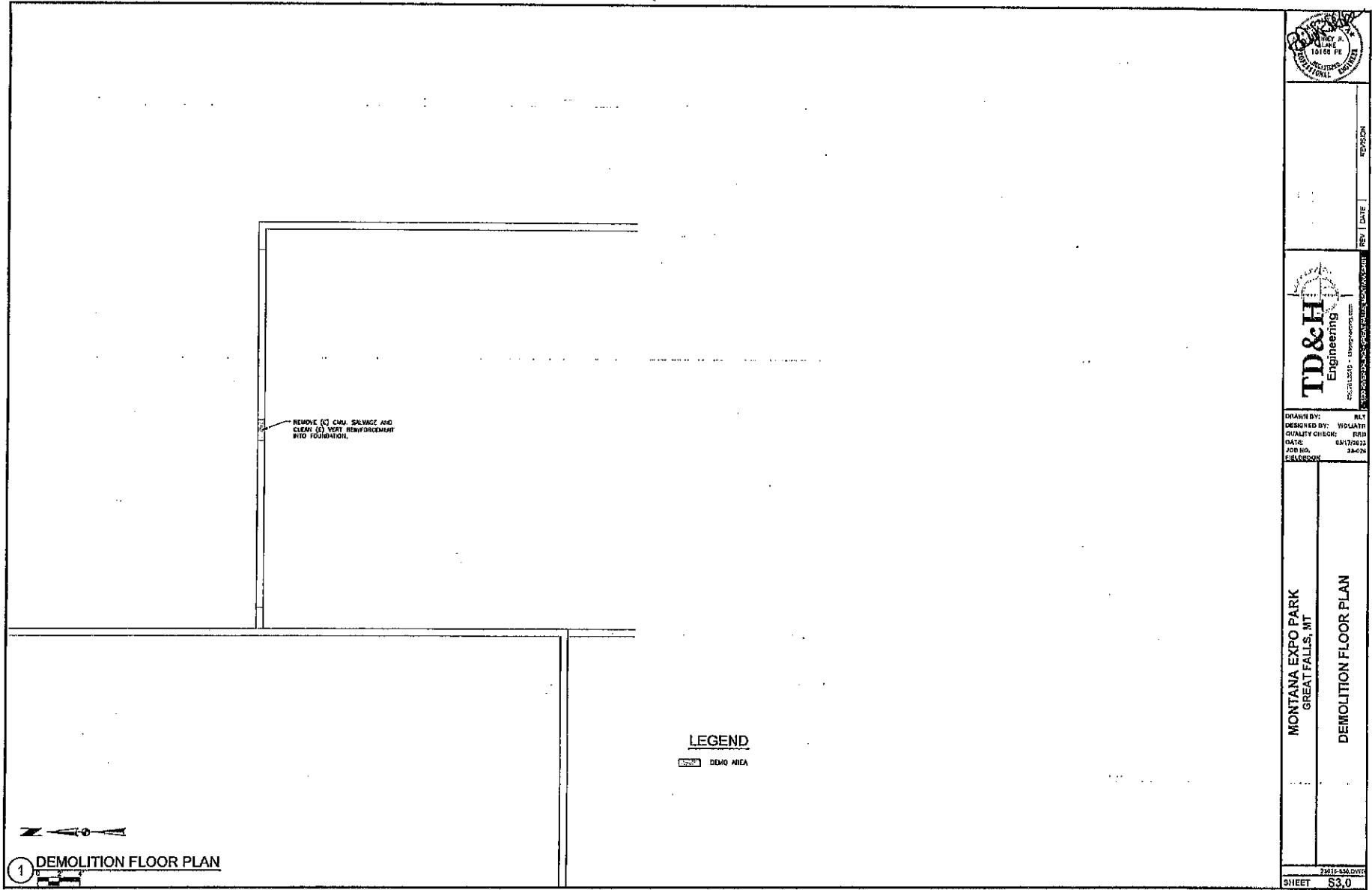


DRAWN BY: RLT
DESIGNED BY: J. WOLFE
QUALITY CHECK: RRL
DATE: 02/17/2022
JOB NO. 21-02
FIELDBOOK

MONTANA EXPO PARK
GREAT FALLS, MT

OVERALL EXPO PARK ROOF PLAN

SHEET S2.0



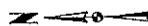
| REV | DATE | DESCRIPTION |
|-----|------|-------------|
| | | |




DRAWN BY: RLT
DESIGNED BY: WOLAN
QUALITY CHECK: RLT
DATE: 05/17/2017
JOB NO: 2017-01-11
SHEET: 53.0

MONTANA EXPO PARK
GREAT FALLS, MT
DEMOLITION FLOOR PLAN

SHEET 53.0



SHEET S3.1



TD&H
Engineering
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DRAWN BY: RE
DESIGNED BY: WOLAT
QUALITY CHECK: RE
DATE: 01/17/20
JOB NO. 31-0
FIELD BOOK

**MONTANA EXPO PARK
GREAT FALLS, MT**

23074-540.DWG
SHEET 54.0



TD&H
Engineering
426.745.5510 • info@tdandh.com

MONTANA EXPO PARK
GREAT FALLS, MT

WALL ELEVATION

SHEET \$7.0

1. ALL NEW CMU TO BE FULLY GROUTED.
2. FOR DIDDING, ASSUME (2) EXISTING WEIRS IN EACH END OF CENTER WALL.

1 WALL ELEVATION

1229-7-4-8 Don Piro 4 E-mail: DONPIRO@AOL.COM 3/17/2003 10:12:59 AM, BJT

